## TRANSFER AND ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA								
COUNTY OF	ITEM TO SOM							

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SHELBY

	, 31111111			;			
١		IGS AND LOA FEDERAL BANK	IN ASSO	ACIATION, O	oes nereby gran	it, bargain, sen, c	Ouvey and assign
ŀ	its successors and assigns, that converged the land and property conveyed	herein describe	d, the de	ebt thereby sec	icularly describ ared and all in	ed and filed for re terest of the unde	ecord as indicated ersigned in and to
	MORTGAGOR	BOOK/VOL	PAGE	DIVISION COUNTY	STATE	LOAN NO.	POOL NO.
	Mitchell W. Whitesid and Wife, Meleah A. Whiteside	210	573	Shelby	Alabama	10-251601 • Savkigi	11 .
	Meleah A. Whiteside TO HAVE AND TO	HOLD unto the	e said 🗥	MAGNOLIA FEI	SERAL BANK "		
	TO HAVE AND TO	HOLD ditto di	its succe	essors and assi	gns forever.		
	The Office of Thrift Su Corporation as Receiver for C 14, 1990, pursuant to the Fina IN WITNESS WHE	ity Federal Sav ncial Institution	vings and ns Refor	m, Recovery a	nd Enforcemen	t Act of 1989.	datos dopresione
	Corporation on this 21st	old E. Moon, tday of _	as Speci	alist in Charg November	e and Attorney	- III-I.MCt for perc	Resolution Trust
	STATE OF INSTRUME	ALA. SHELBY CU. TIFY THIS INT WAS FILE.	re }	CITY FED	ERAL SAVIN	GS AND LOAN	RECEIVER FOR ASSOCIATION
<b>8</b> 8888		9 AN 10: 16		Warald F M	Specialise Power of	st in <b>Charge a</b> nd	Attorney-in-Fact, ed in Real Volume
している。	JUDGE O		•	3910, Page	582, Probate O	ffice of Jefferson	County, Alabama
ğ	STATE OF ALABAMA COUNTY OF JEFFERSON			: !		fore whose sema t	s Specialist in Charge
	I, the undersigned, a Nota and Attorney-in-Fact for Resolution conveyance and who is known to n such capacity and with full authorit	Trust Corporation	in as Keco I before s	ne on this date, the	at being informed	of the contents of	signed to the foregoing the conveyance, he, in
	Given under my hand and	official seal, thi	s the	21st day of	Novembe  Novembe	n, 1990.	
			No. My	tary Public on exp	ires:	nil 13,	1992
	, i . This instrument was prepared by:			1. Deed Tex 2. Mtg. Tax 2. Recognize	Fre	- <u>-</u>	
	<u>Deborah Wright/sh</u>	<u> </u>			Fee		
	2030 Second Avenue, North Birmingham, Alabama C 35203 Form No. 6001 [AL]			Total-		<u>ED</u>	
	Form No. Court (AL-)			•			

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