## / 0 タン。 TRANSFER AND ASSIGNMENT OF MORTGAGE

## STATE OF ALABAMA COUNTY OF JEFFERSON SHELBY

FOR VALUE RECEIVED, the undersigned RESOLUTION TRUST CORPORATION, AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby grant, bargain, sell, convey and assign without recourse unto:

MAGNOLIA FEDERAL BANK for Savings

its successors and assigns, that certain mortgage hereinafter more particularly described and filed for record as indicated below, together with the note therein described, the debt thereby secured and all interest of the undersigned in and to the land and property conveyed by said mortgage, viz:

DIVISION POOL NO. LOAN NO. STATE COUNTY PACE **BOOK/VOL** MORTGAGOR 10-251274 She1by Alabama 186 135 R. Carl Johnson and wife, Annice H. Johnson ideral bank for Sovings TO HAVE AND TO HOLD unto the said its successors and assigns forever.

The Office of Thrift Supervision, successor to the Federal Home Loan Bank Board, appointed Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association by Order Number 90.1695 dated September 14, 1990, pursuant to the Financial Institutions Reform, Recovery and Enforcement Act of 1989.

STATE OF ALA. SHELBY EU.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 FEB 18 AM 18: 53

JUDGE OF PROBATE

RESOLUTION TRUST CORPORATION AS RECEIVER FOR CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Harold E. Moon Decialist in Charge and Attorney-in-Fact, under that certain Power of Attorney recorded in Real Volume 3910, Page 582, Probate Office of Jefferson County, Alabama

## 91 FEB 18 STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undereigned, a Notary Public in and for said state, hereby certify that Harold E. Moon, whose name as Specialist in Charge and Attorney-in-Fact for Resolution Trust Corporation as Receiver for City Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that being informed of the contents of the conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official scal, this the 20th day of November , 1990.

| Sold of the scale of the scal

This instrument was prepared by: Deborah Wright/jm

2030 Second Avenue, North Birmingham, Alabama © 35203

Form No. 0001 (AL)