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# FIRST AMENDMENT TO THE ARTICLES OF INCORPORATION OF RIVERCHASE RESIDENTIAL ASSOCIATION, INC. (A CORPORATION NOT FOR PROFIT)

Pursuant to the provisions of Section 10-3A-82 of the <u>Code of Alabama</u>, 1975, the undersigned Corporation adopts the following amendments to its Articles of Incorporation:

First: The name of the Corporation is Riverchase Residential Association, Inc.

Second: The following amendments to the Articles of Incorporation were adopted by written consent of the sole member entitled to vote thereon on <u>December 4</u>, 1990, in the manner prescribed by the Alabama Nonprofit Corporation Act:

1. Article VIII of the Articles of Incorporation of Riverchase Residential Association, Inc. (a corporation not for profit) is hereby amended so that said Article VIII shall read as follows:

#### "Article VIII

### BOARD OF DIRECTORS

The business and affairs of the Association shall be managed by a Board of Directors consisting of not less than three (3) nor more than fifteen (15) Directors. The first Board of Directors shall consist of three (3) members. Change in the maximum number of Directors shall be permitted by amendment to the By-Laws of the Association or by amendment to the Articles of Incorporation. The Board of Directors shall be elected by the Members of the Association entitled to vote. The names and addresses of the first Board of Directors who shall hold office until December 31, 1990, or until all the then Class B members so designate in a writing delivered to the Association whichever shall first occur, and thereafter until their successors are elected and have qualified, are as follows:

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Class I. Edwin M. Dixon

P.O. Box 1297

Birmingham, AL 35201

Class II. Still Hunter

P.O. Box 1297 Birmingham, AL 35201

Class III. Donald D. Evans

Room 2034, Equitable

Life Building 100 Peachtree Street Atlanta, GA 30303

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Provided however, that at a time no later than March 1, 1983, the number of Directors shall be increased to seven (7), at least three (3) of whom are elected by Class A Members and four (4) of whom are elected by Class B Members. Subsequent to December 31, 1990, the number of Directors shall be increased to nine (9), being three (3) Class I Directors, three (3) Class II Directors and three (3) Class III Directors.

Subsequent to December 31, 1990, and at the first annual meeting of the Class A Members, Class I Directors shall be elected for a term of three (3) years, Class II Directors shall be elected for a term of two (2) years, and Class III Directors shall be elected for a term of one (1) year. All subsequent terms of all classes of Directors shall be for three (3) years.

The Directors of the Association shall be elected at the time and in the manner provided for in the By-Laws.

Among other things, the Board of Directors shall have authority to make and alter By-Laws and the further authority to exercise all such other powers and to do all such other lawful acts and things which this Association, or its Members might do, unless prohibited from doing so by applicable laws, or the Articles of Incorporation, or by the By-Laws of this Association."

Date: December 4, 1990.

RIVERCHASE RESIDENTIAL ASSOCIATION, INC.

By: Its:

President

By: VMMM To Secretary

**800K** 

COUNTY OF Sheets

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Joseph C. Mckay and whose // names as President and haron a. Deas Riverchase Residential Association, Inc., corporation not for profit, are signed to the foregoing document and who are known to me, acknowledged before me on this day that, being informed of the contents of the document, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Corporation and that the statements contained therein are true.

Given under my hand and official seal of office this 4th day of lecenther, 1990.

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Notary Public

My commission expire: 12-14-93

(SEAL)

This instrument prepared by:

Randolph H. Lanier Balch & Bingham P.O. Box 306 Birmingham, AL 35201 INC - 2

# State of Alabama

| SHELBY | County |
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| CERTIFICA | $TF \cap F$ | AMENDMENT |  |
|-----------|-------------|-----------|--|
| CENTIFICA | $IL \cup I$ | <u> </u>  |  |

OF

RIVERCHASE RESIDENTIAL ASSOCIATION, INC.

| The unde        | rsigned, as J   | udge of Probate o            | of Shelby         | County, S     | tate of Alabama,   |
|-----------------|-----------------|------------------------------|-------------------|---------------|--------------------|
| hereby certifie | s that duplica  | te originals of Artic        | cles ofAME        | NDMENT        |                    |
| of              | RIVE            | RCHASE RESIDEN               | TIAL ASSOC        | TATION, INC.  | , duly signed      |
| and verified p  | ursuant to the  | provisions of Secti          | on10-3 <u>A</u> - | -82           | _ of the Alabama   |
| Business Corp   | oration Act, h  | ave been received            | l in this office  | and are found | to conform to law. |
| ACCORD          | INGLY the u     | ındersigned, as sı           | uch Judge of      | Probate, and  | by virtue of the   |
| authority vest  | ed in him by lo | rw, hereby issu <b>es</b> th | nis Certificate   | ofAMENDMI     | <u>ent</u>         |
| of              | RI              | VERCHASE RESID               | ENTIAL ASSO       | CLATION, IN   | NC., and attaches  |
| hereto a dupl   | licate original | l of the Articles of         |                   | AMENDMENT     |                    |
| -               |                 | d and Official Sea           |                   |               |                    |
| FEBR            | UARY            | , 19 <u>_<b>9</b>1</u>       |                   |               |                    |
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STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT YAS FILED.

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JUDGE OF PROBATE

Probate Judge Shelby County e

Jud 3.00 13.00