	Value of interest conveyed: \$ 1,500,
	Jane M. Barton
•	2983 Parkridge Dr., N.E.
•	(Address) Atlanta, Georgia 30319
his instrument was prepared by	
WALLACE, ELLIS, HEAD & FOWLER	}
COLUMBIANA, ALABAMA 35051)#+> 14 + = 15 5 6 6 7 7 7 7 7 7 7 7
orm 1-1-11 Rev. 1-14 VARRANTY DEED-Lawyers Title Insurance Corporation, Birmin	gham, Alabama
TATE OF ALABAMA SHELBY COUNTY KNOW ALL MEN BY TI	· · · · · · · · · · · · · · · · · · ·
hat in consideration of One and no/100 (\$1.00) Dol	lar and division of estate property
hat in consideration ofOne and not too total and	***************************************
the undersigned grantor (whether one or more), in hand paid by rwe, Jane M. Barton, a married woman; Joyce John C. Murdock, Jr., a married man; as	M. Walker, a married woman,
herein referred to as grantor, whether one or more), grant, barge	in, sell and convey unto
Jane M. Barton (herein referred to as grantes, whether one or more), the following	ng described real estate, situated in
(herein referred to as grantes, whether one or more), the londer of the Co	unty, Alabama, to-wit:
the purpose of identification.	id Exhibit "A" is signed by grantors herein for
grantors herein.	. •
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<u> </u>	•
· ·	•
TO HAVE AND TO HOLD to the said grantee, his, her or their l	helrs and assigns forever.
And I (we) do for myself (ourselves) and for my (our) helrs, e their heirs and assigns, that I am (we are) lawfully selzed in fee a unless otherwise noted above; that I (we) have a good right to sail heirs, executors and administrators shall warrant and defend the	executors, and administrators covenant with the said GRANTESS, imple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) as same to the said GRANTES, their beirs and assigns forever.
against the lawful claims of all persons.	ourhands(s) and seal(s), this
day of January, 19.91.	•
Kay M. Ray (Beal)	Jane M. Barton (See!)
Kay M. Ray	Orne M. Barton (Seal)
(Seal)	Joyce M. Walker
	Joyce M. Walker John C. Murdock, Jr. Jane M. Barton (Beal)
Shelby County	General Acknowledgment
She Luy COUNTY)	

TO HAVE AND TO HOLD to the said grantee, his, her or their beirs And I (we) do for myself (ourselves) and for my (our) helrs, execu their beirs and assigns, that I am (we are) lawfully selzed in fee simpl unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the sa against the lawful claims of all persons. STATE OF ALABAMA I, the undersigned hereby certify that Kay M. Ray, a married woman on the day the same bears date. Given under my hand and official seal this

STATE OF _	Dengin
	Dekell

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jane M. Barton, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

COUNTY OF Shelles

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joyce M. Walker, a married woman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

COUNTY OF Janes

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Murdock, Jr., a married man, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Notary Public

. 1

Exhibit "A"

TRACT NO. 1: Commence at the Northeast corner of the NW of NW, Section 17, Township 20 South, Range 1 East for the point of beginning; thence run Westerly along the North boundary line of said NW of NW a distance of 1334.24 feet to a point at the Northwest comer of said Section 17; thence turn an angle of 89° 20' 24" to the left and run Southerly along the West boundary line of said Section 17, a distance of 1900.51 feet to a point on the North boundary line of a County maintained chert road; thence turn an angle of 44° 44' 48" to the left and run Southeasterly along said chert road a distance of 85.21 feet to a point; thence turn an angle of 135° 15'12" to the left and run Northerly a distance of 778.73 feet to a point; thence turn an angle of 46° 46' 20" to the right and run Northeasterly a distance of 1748.68 feet to the point of beginning. Said tract of land is lying in the NW of NW and SW of NW , Section 17, Township 20 South, Range 1 East and contains 20.206 acres. This tract of land is subject to a roadway easement that goes with Tract No. 2, as described on survey of Murdock Family Estate dated November 17, 1990, prepared by Lewis H. King, Jr., Registered Land Surveyor No. 12487.

SIGNED FOR IDENTIFICATION:

M. Barton, Grantor

STATE OF ALA. SHELBY CO.

I CERTIFY HAS FILL D

INSTRUMENT WAS FILL D 91 FEB - 1 NH 10 22.

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