My Commission Expires July 29, 1991.

Cahaba Title,lac.

Eastern Office (205)833-1571

Yharee yr. Yughes

Riverchase Office ((205)988-5600 FAX 988-5905

			,	ı L	/ /	-AX 833-15//	FAX 800	POBUS
This instru	ment was prepared by:		A	Send Th	x Notice to) :		
(Name)	<u>Stephen R.</u>	Anderson	1400	(Name)		hen R. Ar	derson	
(Address) _	2101 Inverne	as Ln.		(Addres	7:	Invernes		
	B'ham, Al.	35242		! 	<u> </u>	IM/ AL. J.	, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	
	WARRANTY D	EED, JOINTLY FO	OR LIFE V	VITH RE	MAINDER	TO SURVIVO)R	
STATE OF	ALABAMA			t				-
	SHELBY COU	NTY KNOW	ALL MEN	BY THE	se prese	NTS,		
		,		:			DO.	LLARS
That in co	nsideration of \$1,50 lersigned grantor or grant	on in hand said b	w the GR	NTERS	verein the	receipt whereo		
	GEORGÉ F. ANDERS							- -,
(herein refe	erred to as grantors) do grant	ant, berzain, scii an	d convey u	into	DERSON			
(licioni tot	STEPHEN R. AND	RSON and wi	fe WANI	A ANDE	RSON			
Cherein refe	rred to as GRANTEES &	or and during their	joint lives s	ind upon t	he death of	either of then	n, then to the s	arvivor of
them in see	simple, the following des	cribed real estate si	tuated in _		SHELI	BY		County,
Alabama to	-wit:				0 2000	rding to	Sauire's	
	A part of Lots Map of the Town	8,9,10, and	ll OI	BTOCK	record	ed in Map	Book 3,	
	Page 121 in the	office of	the Jud	ige of	Probate	e of Shel	by County	•
	Alahama: descr	ibed as foll	OWS:					
	Commonas at the	a Couthwest	corner	of sai	d Black	k 9, Then	ce run ezet rich	t-
	Northwest along of-way of Third	; the west s	ilde or Listance	salu b of 78	3.5 fee	t to the	point of	. •
	beginning:						-	
	Thence continue	e last cours	e a di	stance	of 78.	5 feet,	6 0 feet	
<u> </u>	Thence turn ri	ght 98deg. 5	6min.	JUSEC.	and ru Branch	n east 23 Allev.	0.0 1220	
327ne 199	to a point on Thence turn ri	tne west rig aht 91dea. 2	6min.	52sec.	and ru	n south a	long the	
` <u>'</u>	weet right-of-	way of said	Branch	Allev	81.0 f	eet,		
.₹	Thomas turn ri	aht 89dea. 2	emin.	36sec.	and ru	n west 22	1.8 reet	n
Ņ	to the point of	f beginning.	Cont	aining	. Towns	hip 20 Sc	uth, Rang	ie
က	3 West, Shelby	County, Ala	bama.	10 10	,		_	
8	5 4650, 5							
*		.1	150			STATE OF ALA.	Curi no a	
	· ;	1. Deed Tax	-8,-/,	-	(1	I CERTIF	SHELBY CO. Y THIS WAS FILED	
		\$ Recording Fee	337	<u>-</u>	11	TOTAL	WAS FILED	
•		& No Tex Fee	10	<u>5</u>	9	71 JAN 28 P	M 2. E.	
		Total	9.0	<u>\$</u>			11 5:41	
	AVE AND TO HOLD K	-			ويمتمويهن	Juan of	omile 12	
m H	AVE AND TO HOLD to	the said GRANTE	ZES for and	during th	eir joint liv	cs and upon	BAlfath of eith	er of them
- Alam da dl	a annotative of them in the	elmale and to the	nerra anu a		SOLUTE SUSTAIN	NE BUILDINGS		
And '	I from do for movelf foursely	ves) and for my (our)	heirs, exect	ators, and a		KI COVEDING WI	in the said GKA from all encire	in i des,
their heirs	and assigns, that I am (we serwise noted above; that I	; are) jawrully scized (we) have a good ri:) (f) icc sun; thi to sell a	nd convey	the same at	aforesaid; that	I (we) will and	my (our)
heirs, exec	cutors and administrators s	hall warrant and de	fend the sar	ne to the C	RANTEE	S, their heirs an	d assigns foreve	r, against
the lawful	claims of all persons.					l(s) and scal(s),		7/
	VITNESS WHEREOF, _ December	We have hereu	into set	Uul	nano	i(s) aim scai(s),	uns ————————————————————————————————————	S.H.Q.
day of	<u> </u>	17 11 1	_					
WITNES	\$	2437	I.a.			.1	2	
		· · · · · · · · · · · · · · · · · · ·	.n	9/1	1.41 4	I /inske	Derson	(Scal)
· · · ·		(Sea	12)	مسر	01/	•	2	
(B.		(Sea	ıl)	Za	trelle	H. Chrs	ereon	(Seal)
			n	•				(Scal)
	· · · · · · · · · · · · · · · · · · ·	(Sea	u)	:				
STATE C	OF ALABAMA	•						
 	SHELBY CO	UNTY } Genera	d Acknowl	edgment			•	
_	Karee M. Hughes	. Anderson and	•		a Notary F	ublic in and fo	r said County, i	n said State
<u> </u>	George F	. Anderson and	wife, l	atrelle	Anderso	n		•
hereby oc					are			
		the foregoing conv		they			c, acknowledge	
on this di	y, that being informed of	the contents of the	conveyance	they_	executed the	e same voluntar	lly on the day th	e same bear
date.	-		0+1	h	_	December	. ~	, 90
Giw	en under my hand ar	nd official scal t	his	day	/ of		A.D.,	17