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TRANSFER AND ASSIGNMENT 5711741

COUNTY OF Shelby	
certain mortgage dated August 13 A/WA MARY 4000 August 13 recorded in Real Volume 300 page 19 90, in the Probate Office of 3500 as well as to the land described therein and the indebt	
In witness whereof the undersigned A.P. 5417	H.JR. hereunto set HIS hand
Signed, sealed and delivered in the presence of (Witness) Character Goldome CREDIT CORPORATION (Witness) A.P. SMITH, JR. A.P. SMITH, JR. A.P. SMITH, JR. VICE PRESIDENT	
STATE OF ALA. SH I CERTIFY INSTRUMENT W	
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that A.P. SMITH, JR., whose name as VICE PRESIDENT of GOLDOME	OBATESTATE OF ALABAMA COUNTY OF I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that whose name is signed to the foregoing Transfer and
a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on	Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he executed the same voluntarily on the day the same bears date. Given under my hand and official seal of office this day of
Given under my hand and official seal of office this 13TH day of DECEMBER, 1990 Notary Public My Commission Expires: 1009 40 (Affix Notarial Seal)	Notary Public My Commission Expires: (Affix Notarial Seal)
THIS INSTRUMENT PREPARED BY: TRAMY SPARKS GOLDOME CREDIT CORP TWO PERIMETER PARK SOUTH BIRMINGHAM, AL. 35243	

F ... (1889)

ALABAMA (Rev. 1/84) GCC

12154 (10/87)