RETURN TO:

PAID IN FULL SECTION

AMSOUTH MORTGAGE COMPANY, INC.

F. O. BOX 847

BIRMINGHAM, ALABAMA 35201

LOAN NO.: 334628

MORTGAGOR: JAMES C PINO

INV. NO.: 561

PIF DATE: JANUARY 3, 1991

## FULL RELEASE OF LIEN

'STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION (FORMERLY BIRMINGHAM TRUST NATIONAL BANK)

DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF DECEMBER 26, 1980 EXECUTED BY JMAES C PINO, ELIZABETH M PINO, AND RECORDED IN MORTGAGE BOOK 409, PAGE 65, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY , STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, HAS HEREUNTO SET ITS SIGNATURE BY W. T. Keith

ITS Senior Vice President , WHO IS DULY AUTHORIZED AND HAS CAUSED SAME
TO BE ATTESTED ON THIS \_\_9th DAY OF January \_\_\_\_\_, 19 91 \_\_\_\_,

| 1. Deed Tax                                 | -d    |
|---|-------|
| 2 Mtg. Tex- 3 Recording Fee 4. Indexing Fee | 2 8-0 |
| 6. Certifled Fee                            | -1    |
| Total                                       | 6.50  |

SOUTHTRUST BANK OF ALABAMA, N.A. (FORMERLY BIRMINGHAM TRUST NATIONAL BANK)

BY WX Ruth

TITLE Senior HAS FILLD

91 JAN 22 AM 10: 56

JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

TITLE: Vice President

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT \_\_W.T.KEITH\_\_\_\_\_, WHOSE NAME AS \_SENIOR\_VICE FRESIDENT \_\_\_\_\_ OF SOUTHTRUST BANK OF ALABAMA, N.A., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 974 DAY OF

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY Doris Carroll AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

PF602/DWC

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ATTEST: