

Sandra Johnson Evans
NMC# 526084

1124

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration to the undersigned grantor, Resolution Trust Corporation as Conservator of Franklin Savings Association, a corporation, in hand paid by THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the receipt of which is hereby acknowledged, the said Resolution Trust Corporation as Conservator of Franklin Savings Association does by these presents grant, bargain, sell and convey unto the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT the following described real estate, situated in Shelby County, Alabama:

Lot 11, Block 6, according to the Survey of Bermuda Hills, Second Sector, Second Addition, as recorded in Map Book 9, Page 29, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, subject, however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama and subject to current taxes which constitute a lien accruing but not yet due and payable.

And said Resolution Trust Corporation as Conservator of Franklin Savings Association does for itself, its successors and assigns, covenant with said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers, that it is lawfully seized in fee simple of said premises, that said premises are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, and the Secretary's purchasers forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Resolution Trust Corporation as Conservator of Franklin Savings Association by Samuel E. Meek, its Vice President, who is authorized to execute this conveyance, has hereto set its signature and seal, this 6th day of Dec., 1990.

ATTEST:

Resolution Trust Corporation as Conservator of
Franklin Savings Association

Jeannette Butler
Assistant Secretary
Jeannette Butler

By: Samuel E. Meek
Samuel E. Meek, Vice President

Its: _____

STATE OF Kansas
COUNTY OF Johnson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Samuel E. Meek, whose name as Vice President of Resolution Trust Corporation as Conservator of Franklin Savings Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of Dec., 1990

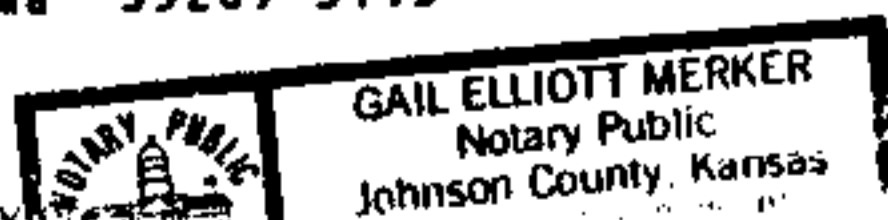
Gail Elliott Merker
Notary Public
Gail Elliott Merker
GRANTEE'S ADDRESS:
600 Beacon Parkway West, #300
Birmingham, Alabama 35209-3113

This instrument prepared by:
Jeffrey E. Rowell
Shapiro & Kreisman
Two Metroplex Drive, Suite 305
Birmingham, Alabama 35209

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JAN 18 AM 10:47

Thomas P. Shoulen, Jr.
JUDGE OF PROBATE



NO TAX COLLECTED

1. Deed Tax	---	\$	---
2. Mfr. Tax	---	\$	---
3. Recording Fee	---	\$	2.50
4. Indexing Fee	---	\$	2.50
5. No Tax Fee	---	\$	1.00
6. Certified Fee	---	\$	1.50
Total	---	\$	7.50