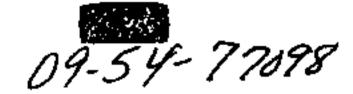
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LOAN NUMBER 0311861207



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SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY RAYMOND JEFFREY CURREY AND TERRE H CURREY, his wife, TO FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, on the 3rd day of July, 1986, and recorded in Book 081, Page 97, of the records of Shelby County in the State of Alabama on the 16th day of July, 1986 and re-recorded in Book 086, Page 157 on the 14th day of August, 1986, and thereafter duly assigned to FIRST WISCONSIN TRUST COMPANY, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

| mortgage is hereby dec | lared fully paid, satisfied and r | released. |
|--------------------------------------|---|--|
| * AS TRUSTEE IN WITNES | S WHEREOF, EUGENE R LEE ASSISTANT VI | CE PRESIDENT and |
| • | | TOUCT COMPANY * have become |
| J MAYER ASSISTANT SECRET | of said FIRST WISCONSIN | TRUST COMPANY, have hereunto |
| as trustee signed their names and | hereunto affixed the seal of sa | id Company, in the City of |
| MILWAUKEE | , State of <u>WISCONSIN</u> | , this <u>6th</u> day of |
| NOVEMBER | , 19 <u>90</u> | |
| | FIRST WISCONSIN TRUST | COMPANY, AS TRUSTEE |
| | By: | Lee |
| | EUGENE R LES STANT | VICE PRESIDENT |
| • | By: D J MAYER ASSLEZANT SE | CRETARY |
| STATE OF WISCONSIN | - | |
| CUCHTY OF MILMAUKEE |) ss) | |
| On NOVEM | SER 6, 1990, before me, a No | tary Public in and for the |
| above county and state | e, personally appeared <u>EUGENE R LEE</u> | E ASSISTANT VICE PRESIDENT and |
| J MAYER ASSISTANT SECRE | to me personal | ly known to be the |
| the voluntary act and IN WITNE | nd they acknowledged the execution deed of said Company, by it volumes whereunto signerand year last written. | intarily executed. |
| Mararial Seal che day | and year rase in recent | |
| • | | |
| | 2000 | |
| | WILLIAM CARUSO 02/07/93 Notary Public in and My Commission expires | for said County and State |
| LEGAL DESCRIPTION: | | |
| AS DESCRIBED IN | THE ABOVE-MENTIONED MORTGAGE | Prepared by Tami Hess Janut |
| (Names of persons sig | ining in any capacity should be to | yped or printed below their |
| signatures.) | STATE OF ALA, SHELBY CO. | |
| 883/dp/Z41 | I CERTIFY THIS INSTRUMENT WAS FILED | 1. Deed Tex |
| | 91 JAN 10 MM 9 26 | 4. Indexing Fee 5. No Tax Fee 6. Cartified Fee 7. O-C |
| • | Thomas a Snowbar, In | Total |
| •• | JUBGE OF PROBATE | |
| i. | | Jan 1012 50704 |

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

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