

THIS INSTRUMENT PREPARED BY:  
SECURITY SAVINGS & LOAN ASSOCIATION  
200 SOUTH LAMAR STREET  
JACKSON, MS 39201

POOL NO. 080542

LOAN NO. 541587

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by JUNE A. ROBBINS to FIRST SECURITY MORTGAGE CORPORATION, said mortgage being dated JULY 26, 1989 and being recorded in Book (Volume) 249/252, Page 125/768, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated JULY 26, 1989, and recorded in Book (Volume) 249/252 Page 129/772, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Mary Newman  
Name: MARY E. NEWMAN

BY: Richard Kostal  
Name: Richard Kostal  
Title: VICE PRESIDENT

Chris Beauchamp  
Name: CHRIS BEAUCHAMP

ATTEST:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Mark Williams  
Name: MARK WILLIAMS  
Title: Associate General Counsel and Vice President

STATE OF MISSISSIPPI  
COUNTY OF HINDS

91 JAN -9 AM 10:08

Thomas A. Shaw  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Richard Kostal and MARK WILLIAMS, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires:

My Commission Expires April 19, 1994

Angela Smith  
ANGELA SMITH Notary Public

Rec'd 2.50  
Fied 6.00  
Cert 1.00  
9.50-