

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

5/15
POOL NO. 201379
LOAN NO. 572802

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

BOOK 325 PAGE 267
FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by Damon Lee Herbert, Sr. to First Security Mortgage Corporation, said mortgage being dated Nov. 28, 1989 and being recorded in Book (Volume) 269, Page 309, in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated Nov. 28, 1989, and recorded in Book (Volume) 269, Page 314, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

[Signature]
Name:

SECURITY SAVINGS & LOAN ASSOCIATION

BY: [Signature]
Name: LINDA B. SCOTT
Title: Vice President

[Signature]
Name: STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
91 JAN -9 AM 10:08

ATTEST:

BY: [Signature]
Name: PAUL J. SALVO
Title: Executive Vice President

STATE OF MISSISSIPPI
COUNTY OF HINDS [Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that LINDA B. SCOTT and PAUL J. SALVO, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and Executive Vice President, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires:
My Commission Expires 1-12-1991.

[Signature]
ANEDA ROCHA
Notary Public