THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

POOL NO.194090 LOAN NO. 572365

STATE OF ALABAMA

SHELBY COUNTY

- ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by ROBERT J. BLUM, III AND WIFE, ROBERTA ANN BLUM FIRST SECURITY MORTGAGE CORPORATION wsaid mortgage being dated OCTOBER 27, 1989 and being recorded in Book (Volume) 264 , Page 347 , in the Office of the Judge of Probate of County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated <u>NOVEMBER 13, 1989</u>, and recorded in _____ (Volume) 271, Page 520 , in the aforesaid office), together with the indebtedness secured thereby. IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990. WITNESS: SECURITY SAVINGS & LOAN ASSOCIATION BY: Name: Name: Title: VICE PRESIDENT ATTEST: Naméj:

I, the undersignented of the particular in and for said County in said State, hereby certify that CHARLES M. KELLY and respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, Existate chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are VICE PRESIDENT and Executive Vice President , respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority,

Title:/

INSTRUMENT WAS FILED Name:

GIVEN under my hand and official seal, this the 30th day of November, 1990.

executed the same voluntarily for and as the act of said association.

My Commission Expires: My Commission Expires 1-12-1991.

COUNTY OF HINDS

SYLVIA CRABTREE

STATE OF MISSISSIPP 1 JAN -9 AN TO UT

PAUL J. SALVO

Executive Vice President