

THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

484
POOL NO. 166314
LOAN NO. 567862

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

BOOK 325 PAGE 186
FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by Gary Phillip Gregg & wife, Mary Elizabeth Gregg to South States Mortgage Corporation, said mortgage being dated Nov. 1, 1989 and being recorded in real Book (Volume) 264, Page 614, in the Office of the Judge of Probate of Shelby County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated Nov. 1, 1989, and recorded in Real Book (Volume) 264, Page 619, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

Roma C. Hilliard
Name: ROMA C. HILLIARD
VICE PRESIDENT

SECURITY SAVINGS & LOAN ASSOCIATION

BY: Paul J. Salvo
Name: PAUL J. SALVO
Title: Executive Vice President

Edna G. Kelly
Name: Edna G. Kelly
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED BY

ATTEST:

Patricia C. McMullan
Name: PATRICIA C. McMULLAN
Title: ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF HINDS

91 JAN -8 PM 12:01

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that PAUL J. SALVO and PATRICIA C. McMULLAN, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and ASSISTANT VICE PRESIDENT, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires: 8/12/92

Thomas A. Snowden, Jr.
Notary Public

Rec'd 2.50
Jud 4.00
Out 1.00
7.50