THIS INSTRUMENT PREPARED BY: SECURITY SAVINGS & LOAN ASSOCIATION 200 SOUTH LAMAR STREET JACKSON, MS 39201

POOL NO. 166314 LOAN NO. 566546

STATE OF ALABAMA

SHELBY	COUN
	LUUN

	SHELBY COUNTY
	ASSIGNMENT OF MORTGAGE
	FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the
	undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and
	loan association organized and existing under the laws of the State of
	Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH
	CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that
	certain mortgage executed by <u>James H. Murdock</u> , Jr. and Kimberly A.
	Murdock to First Security Mortgage Corporation,
3	said mortgage being dated <u>Oct. 27, 1989</u> and being recorded in
를 -	Book (Volume) <u>264</u> , Page <u>601</u> , in the Office of the Judge of Probate of
5	<u>Shelby</u> County, Alabama (which mortgage has been assigned to Assignor by
5	an Assignment dated <u>Nov. 21, 1989</u> , and recorded in Book
	(Volume) <u>267</u> , Page <u>644</u> , in the aforesaid office), together with the
	indebtedness secured thereby.
	IN WITNESS WHEREOF, the undersigned has executed and sealed this
	Assignment on this the 30th day of November, 1990.
	SECURITY SAVINGS & LOAN ASSOCIATION CLUB 4.000
	tomble By Sal Sal.
	Name: PAUL J. SALVO Title: Executive Vice President
	Name:
	Edna G. WILLCERTIFY THIS WAS FILED OF THE WAS FILED
	91 JAN -8 PH 121 01 Name: PATRICIA C. MCMULLAN
	STATE OF MISSISSIPPI COUNTY OF HINDS
	I, the undersigned, a Notary Public in and for said County in said State,
	The state of the s

hereby certify that PAUL J. SALVO and PATRICIA C. McMULLAN respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are <u>Executive Vice President</u> ASSISTANT VICE PRESIDENT respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.