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THIS INSTRUMENT PREPARED BY:
SECURITY SAVINGS & LOAN ASSOCIATION
200 SOUTH LAMAR STREET
JACKSON, MS 39201

POOL NO. 082364

LOAN NO. 547280

STATE OF ALABAMA

SHELBY COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized and existing under the laws of the State of Mississippi ("Assignor"), does hereby transfer and assign unto THE SOUTH CAROLINA NATIONAL BANK, a national banking institution ("Assignee"), that certain mortgage executed by WILLIAM C. KELLY, AN UNMARRIED MAN to FIRST SECURITY MORTGAGE CORPORATION, said mortgage being dated AUGUST 25, 1989 and being recorded in Book (Volume) 256, Page 647, in the Office of the Judge of Probate of SHELBY County, Alabama (which mortgage has been assigned to Assignor by an Assignment dated AUGUST 25, 1989, and recorded in Book (Volume) 256, Page 651, in the aforesaid office), together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 30th day of November, 1990.

WITNESS:

SECURITY SAVINGS & LOAN ASSOCIATION

Annette G. Ramm
Name: ANNETTE G. RAMM
Vice P.

Ed Coleman
BY: Name: E. COLEMAN
Title: Executive Vice President

Chris Beauchamp
Name: CHRIS BEAUCHAMP

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Linda B. Scott
Name: LINDA B. SCOTT
Title: Vice President

STATE OF MISSISSIPPI
COUNTY OF HINDS

91 JAN -8 PM 12:03

James A. Kennedy, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that E. COLEMAN and LINDA B. SCOTT, respectively, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that they are Executive Vice President and Vice President, respectively, and being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said association.

GIVEN under my hand and official seal, this the 30th day of November, 1990.

My Commission Expires March 12, 1992

James A. Kennedy, Jr.
Notary Public

Rec'd 2.50
Jud 4.00
out 1.00
7.50

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