

1. Return copy or recorded original to:

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Attention:

*Charles Bazemore*

Pre-paid Acct. # \_\_\_\_\_

2. Name and Address of Debtor

(Last Name First if a Person)

*SHAW, Robert H.*  
*99 Lake Circle*  
*Wilsonville, AL 35186*

Social Security/Tax ID # \_\_\_\_\_

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

*SHAW, CHARLOTTE E.*  
*99 Lake Circle*  
*Wilsonville, AL 35186*

Social Security/Tax ID # \_\_\_\_\_

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**Alabama Power Company**  
**600 North 18th Street**  
**Birmingham, Alabama 35291**

Social Security/Tax ID # \_\_\_\_\_

☐ Additional secured parties on attached UCC-E

THIS SPACE FOR USE OF FILING OFFICER

Date, Time, Number & Filing Office

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 JAN -6 PM 2:49  
*James A. Henderson*  
JUDGE OF PROBATE

027233

4. ASSIGNEE OF SECURED PARTY

(IF ANY)

(Last Name First if a Person)

*C. Robb*

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.**

*TRANE heat pump model # WCH042A100A*

*Serial # E46163298*

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

*500*

**For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.**

**Record Owner of Property:**

**Cross Index In Real Estate Records**

*4.95 + 14.00 + 100 = 19.95*

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ *3250.-*

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

SEND TAX FICETO:

(Name) Robert H. & Charlotte E. Shaw

(Address) Route 1 - Lake Circle  
Walter's Cove  
Wilsonville, AL 35186

This instrument was prepared by

(Name) Thomas A. Ritchie

(Address) 312 North 23rd Street, Birmingham, AL 35203

Form 1-15 Rev. 5-82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One thousand and no/100----- DOLLARS and  
other good and valuable consideration  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Olive M. Moore and husband B. B. Moore  
(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert H. Shaw and wife Charlotte E. Shaw  
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 13 according to Walter's Cove First Sector as shown by subdivision  
map recorded in Map Book 5, Page 22, in the Probate Office of Shelby  
County, Alabama.

Subject to Restrictive Covenants and Conditions filed for record on  
June 19, 1967, recorded in Deed Book 248, Page 750, in the Probate  
Office of Shelby County, Alabama.

60 foot building set back line as shown by map recorded in Map Book 5,  
Page 22, in said Probate Office.

Subject to flooding rights of Alabama Power Company, if any.

Transmission line permit to Alabama Power Company recorded in  
Deed Book 52, Page 98, dated March 19, 1913; also recorded in Deed  
Book 238, Page 512, all in said Probate Office.

\$65,250 of the consideration recited above is being paid through  
the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 27th

day of June, 19 86.

WITNESS:

STATE OF ALABAMA  
I CERTIFY THAT  
INSTRUMENT NO. 100

Deed Tax 1.00  
Rec 3.50  
Ind 1.00  
H.50  
1986 JUL -1 AM 9:54 (Seal)

Olive M. Moore (Seal)  
Olive M. Moore  
B. B. Moore (Seal)  
B. B. Moore (Seal)

STATE OF ALABAMA

Jefferson COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State,  
hereby certify that Olive M. Moore and B. B. Moore  
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 27th day of June, A. D., 19 86

Thomas A. Ritchie  
Notary Public