Send The Notice To: LESLIE S. WOODIN, JR. This instrument was prepared by neme 113 Norridge Place (Name) JAMES A. HOLLIMAN ATTORNEY 3821 Lorna Road, Suite 110 (Address)Birmingham, AL. 35244 Helena, AL. 35080 address WARRANTY DEED-STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: SHELBY That in consideration of ONE HUNDRED FOUR THOUSAND AND NO/100 (\$104,000.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I GERALD H. BURCH, an unmarried man or we. (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto LESLIE S. WOODIN, JR. (herein referred to as grantes, whether one or more), the following described real estate, situated in County, Alabama, to-wit: SHELBY Lot 7, according to the Map and Survey of Stratford Place, Phase 1I, Final Plat, as recorded in Map Book 12, Page 91, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Mineral and mining rights excepted. Alabama. (1) Taxes for the year 1991 and subsequent years. (2) Easements, restrictions, reservations, rights-of-way, limitations, \mathbf{QQ} covenants and conditions of record, if any. (3) Mineral and mining N rights. \$93,600.00 of the purchase price of the property described herein has been paid by the proceeds of a first mortgage executed and recorded simultaneously herewith. Gerald H. Burch is the surviving grantee of deed recorded in Real 229, Page 433, in the Probate Office of Shelby County, Alabama; the other grantee, Mildred M. Burch having died on or about the 13 day of December ___, 1990. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever. And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully selzed in fee simple of said premises; that they are free from all encumbrances. unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, IN WITNESS WHEREOF. I have hereunto set. my hands(s) and seal(s), this 28th against the lawful claims of all persons. day of December 19.90 STATE OF ALA, SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED (Seal) 91 JAN -3 AH 78 50(See1) JUDGE OF PROBATE 6. Certified Fee-Total-General Acknowledgment STATE OF ALABAMA JEFFERSON COUNTY hereby cartify that GERALD H. BURCH. an unmarried man whose name is signed to the foregoing conveyance, and who ... is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily

Given under my hand and efficial seal this 28th day of December

My Commission Expires: 3-10-93

Notary Public

FORMING LT001

on the day the same bears date.