(Name)	<u>Karla i</u>	(ay Hawks		
		Fly Lane		
		Alshama	-	

		48	20 May Fly	Lane
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		•	(Address) Shelby, Al	202mg 33143
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at in comple	Thirty-One	e Thousand and no/10		
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		in hand naid by	the grantes herein, the receip	t whereof is acknowledged, I
the unders	igned grantor (whether one	OL MOLE)! IN HERE DAME AN		
₩¢,		-dro D Allen		•
	Allen and wife, Sa			
	and to an eventor, whether	one or more), grant, bargai	n, sell and convey unto	
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havain refet	red to as grantes, whether	one or more), the following	r described real estate, situate nty, Alabama, to-wit:	g IA
8474111 14	Shel	lby Cou	nty, Alabama, to-wit:	
	PARCEL I:	•		
.*		North Half of Lot No	20, as per Map of E	enson's Camp,
	**	LAD Which is record	RG IN ENTRY DOOR IN THE	age 20, in the
	Office of the Judg	ge of Probate of She	lby County, Alabama.	
	,			
	PARCEL II:		4- the following desc	ribed property,
	Also, an undivided	d one-third interest	in the following desc	
	to-wit:		or 20 Renson's Camp.	as recorded
	Commence at the No	orthwest corner of D	Columbiana. Alabama	thence Westerly
တ္ထ	in Map Book 4, Pag	ge 20, Probate Court	of endd Lot 20, 25.0	feet to a point;
88	in Map Book 4, Pag along a projection	n of the North Line	of said Lot 20, 25.0	he water line of
£ 266	in Map Book 4, Pag along a projection thence continue al	n of the North line long last described	of said Lot 20, 25.0 course 9.40 feet to the said beauterly along said	he water line of water line 36.16
Page 256	in Map Book 4, Pag along a projection thence continue al Waxahatchee Creek	n of the North line long last described Slough; thence Sout	of said Lot 20, 25.0 course 9.40 feet to the heasterly along said	he water line of water line 36.16 ated street;
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324race 266	in Map Book 4, Pag along a projection thence continue al Waxahatchee Creek feet, more or less thence Northerly	n of the North line long last described Slough; thence Sout s, to a point on the along the West right	of said Lot 20, 25.0 course 9.40 feet to the heasterly along said west line of a dediction of way line of said	he water line of water line 36.16 ated street; dedicated street
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on the day the same bears date.