

This instrument was prepared
by Darlene Edwards, an employee of
First Federal of Alabama, F.S.B.

49 / RETURN TO:
First Federal of Alabama, F.S.B.
*** Loan Servicing Division ***
Post Office Box 3205
Jasper, Alabama 35502-3205

STATE OF ALABAMA)
COUNTY OF WALKER)

SATISFACTION OF MORTGAGE

The undersigned, Federal Home Loan Mortgage Corporation, by and through its attorney in fact, FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) said power of attorney being recorded in Volume 175, at Page 984, in the Probate Office of SHELBY County, Alabama, does hereby acknowledge payment in full of the indebtedness secured by that certain mortgage executed to FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper) by F. GILBERT MACHEN, A SINGLE MAN recorded in Real Volume 025, at Page 978 AND A MODIFICATION AGREEMENT RECORDED IN VOLUME 070 AT PAGE 623, in the Probate Office of SHELBY County, Alabama, and assigned to Federal Home Loan Mortgage Corporation by that certain instrument recorded in Volume 084, at Page 157-158, in the Probate Office of SHELBY County, Alabama, and by this instrument does hereby satisfy and discharge said mortgage in full and release from the lien of said mortgage all the property described therein.

Witness our hand and seal this the 28TH day of DECEMBER, 1990.

FEDERAL HOME LOAN MORTGAGE CORPORATION by and
through its attorney in fact FIRST FEDERAL OF
ALABAMA, F.S.B. (formerly First Federal Saving and
Loan Association of Alabama, formerly First
Federal Savings and Loan Association of Jasper)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

98 DEC 31 AM 10:55

Thomas A. Shuman
JUDGE OF PROBATE

STATE OF ALABAMA)
COUNTY OF WALKER)

BY: *Carmen A. Sparks*

CORPORATE ACKNOWLEDGEMENT

1. Deed Tax	-----	\$	-----
2. Misc. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	2.00
5. Notary Fee	-----	\$	1.00
6. Certified Fee	-----	\$	-----
Total	-----	\$	8.50

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Carmen A. Sparks whose name as Vice-President of FIRST FEDERAL OF ALABAMA, F.S.B. (formerly First Federal Savings and Loan Association of Alabama, formerly First Federal Savings and Loan Association of Jasper), a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal, this 28TH day of DECEMBER, 1990.

Cindy Chandler
Cindy Chandler, Notary Public
My Commission Expires March 12, 1994