

PARTIAL RELEASE

522

STATE OF ALABAMA)

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Three Thousand, Four Hundred Seventy Nine dollars and 42/100-----Dollars (\$ 203,479.42)

and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association does hereby release and

discharge from the lien and operation of th.at_____ certain mortgage_____executed to it by The Oaks Partnership

under date_____of July 23, 1990

and recorded in the

Probate Office of Shelby

County, Alabama

, in Real Volume 083

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the following described lot or parcel of land to-wit:
Lot #22 (the "Unit") of The Oaks, together with an undivided ____% interest in the common area of The Oaks, located in the City Of Hoover, Shelby County, Alabama, as shown on the subdivision map recorded in Map Book 10, page 89, in the office of the Judge of Probate of Shelby County, Alabama ("The Oaks Map").

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association

has hereunto set its signature by James F. House , its Senior Vice President who is duly authorized and has caused this instrument to be executed this 18th day of December 19 90 .

✓ SouthTrust Bank of Alabama,
National Association

BY:

James F. House

ITS:

Senior Vice President

1. Deed Tax _____
2. Mtg. Tax _____
3. Recording Fee _____
4. Indexing Fee _____
5. No Tax Fee _____
6. Certified Fee _____
Total _____

STATE OF ALABAMA)

COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that James F. House , whose name as Senior Vice President of SouthTrust Bank of Alabama, National Association , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 18th day of December

19 90 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

98 DEC 28 AM 9:30

Angie Laughlin
Notary Public
MY COMMISSION EXPIRES APRIL 15, 1994.

This Instrument Was Prepared by *Jim Sloan*

JUDGE OF PROBATE

Jim Sloan

Commercial Loan Officer

Metropolitan Loan

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