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Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: Name) Courtney H. Mason, Jr. Address) 100 Concourse Parkway, Suite 350 Birmingham, Alabama 35244	Send Tax Notice to: (Name) Mr. Joseph T. Rosso (Address) 943 Coral Circle Alabaster, Alabama 35007
PARTNERSHIP WARRANTY DEED, JOINTI	LY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA SHELBY COUNTY KNOW ALI	L MEN BY THESE PRESENTS,
That in consideration of SEVENTY EIGHT THOUSAND N	INE HUNDRED AND NO/100ths (\$78,900.00) Dollars Partnership, (limited) partnership.
to the undersigned grantor, The Mitchell Company,	an Alabama General Partnership,
(herein referred to as GRANTOR), in hand paid by the GI the said GRANTOR does by these presents, grant, bargain	RANTEES herein, the receipt of which is hereby acknowledged,
Joseph T. Rosso and wife, Lynda J.	Rosso
(herein referred to as GRANTEES) as joint tenants, with r	ight of survivorship, the following described real estate, situated in
She1by County, Alabama, to-wit:	
Lot 47, in Block 2, according to the Ame	ended Map of Bermuda Lake Estates, Second 88, in the Probate Office of Shelby County,

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$77,331.00 of the above-recited purchase price was paid from a mortgage loan closed is simultaneously herewith.

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Alabama.

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its General Partner(s) who are authorized to execute this conveyance, has hereto set its signature and seal, this the 20th day of December 19 90

By Ann Q. Horden (Sea Partner

Partner

(Seal)

ACKNOWLEDGMENT FOR PARTNERSHIP

Shelby	_COUNTY }			
I, the undersigned author	ority, a Notary Public,	, in and for said cou	nty in said state, hereb	y certify that
whose name(s) as general pa	rtner(s) of The Mi	tchell Company,	an Alabama Gene	ral Partnership (general) (limited)
<u></u>			(state)	nown to me, acknowledged before
me on this day that, being interested the same voluntari	ly for and as the act of	of said partnership.	ne) (she) (they), as such December	partner(s), and with full authority
Given under my hand and official se		day of	+ Char	1). Mik
APTIX NORMANIE CENT			My commission expires:	Notary Public 10-23-93
		:	•	

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SUBGE OF PROBATE

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EASTERN OFFICE 213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 (205) 833-1571

STATE OF ALABAMA

Recording Fee S
Deed Tax S RIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600

This form formished by hobo Title,

STATE OF ALABAMA COUNTY OF WARRANTY DEED

2. Mtg. Tax --8. Recording Fee -

(Partnership form, jointly for life with remainder to survivor)

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