

STATE OF ALABAMA
County of Shelby

PARCEL # 549857

WE # 61700-06-0001-8-01

STA 3 + 60 to STA 4 + 170

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Big Ben, Inc.

for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, enclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama.

A strip of land varying in width on Lot # 8 of Cahaba Park South Subdivision as recorded in Map Book 8, page 164 in the Office of the Judge of Probate, Shelby County, Alabama and described as follows: Begin at the Northwest corner of said Lot # 8; therefrom, the strip lies five (5) feet left or Southeasterly of a survey line and the continuations thereof which begin at such point and runs Southwesterly along the boundary of Cahaba Park Circle 162 feet, more or less to a point; therefrom the strip lies five (5) feet each side of a centerline and the continuations thereof which begins at such point and turns an angle to the left of 90 degrees 00 minutes 00 seconds and runs Southeasterly 168 feet, more or less to the Point of Ending.

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GRANTEE'S ADDRESS
ALABAMA POWER CO
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Big Ben, Inc. has caused this instrument to be executed in its name by BEN K. MIREE
as its PRESIDENT and attested by RR Miree Jr
as its Seal and its corporate seal to be
hereto affixed this the 31 day of August, 1980.

ATTEST:

RR Miree Jr

Big Ben, Inc.
ITS PRESIDENT

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STATE OF Alabama)
County of Jefferson)

I, Oscar M Price III, a Notary Public, in
and for said County in said State, hereby certify that
Ben K. Miree whose name as
President of said corporation, is signed
to the foregoing instrument and who is known to me,
acknowledged before me on this day being informed of the contents
of the instrument, he as such officer and with full authority
executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 31
day of August, 1980.

Oscar M Price III
Notary Public

SERVICE LOCATION SKETCH

NOTE: MINIMUM 1' FOOT SEPARATION BETWEEN PRIMARY AND SECONDARY CONDUITS

NOTE: THIS LOT COULD BE SPLIT ACCORDING TO THE DEVELOPER

COST TO INSTALL 2 15' BENDS AS STUB OUTS FOR FUTURE EXTENSION

BOW WIDTH OBTAINED 10' CUT ON TRUE

APCO TRANSFORMERS PAD LOCATIONS

150KV

100KV

50KV

15KV

10KV

5KV

1KV

500W

1000W

2000W

4000W

8000W

16000W

32000W

64000W

128000W

256000W

512000W

1024000W

2048000W

4096000W

8192000W

16384000W

32768000W

65536000W

131072000W

262144000W

524288000W

1048576000W

2097152000W

4194304000W

8388608000W

16777216000W

33554432000W

67108864000W

134217728000W

268435456000W

536870912000W

1073741824000W

2147483648000W

4294967296000W

8589934592000W

17179869184000W

34359738368000W

68719476736000W

137438953472000W

274877906944000W

549755813888000W

1099511627776000W

2199023255552000W

4398046511104000W

8796093022208000W

17592186044416000W

35184372088832000W

70368744177664000W

140737488355328000W

281474976710656000W

562949953421312000W

112589990684264000W

225179981368528000W

450359962737056000W

900719925474112000W

180143985094824000W

360287970189648000W

720575940379296000W

1441151880758592000W

2882303761517184000W

5764607523034368000W

1152921504606872000W

2305843009213744000W

4611686018427488000W

9223372036854976000W

18446744073709952000W

36893488147419904000W

73786976294839808000W

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120892581966595493472000W

241785163933190986944000W

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253530120067680000128000W

507060240013360000256000W

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20282409600534400001024000W

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162259276804267200008192000W

3245185536085344000016384000W

6490371072160688000032768000W

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259614842886427520000131072000W

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1961596637985170501372319462400009869271817413413312000W

3923193275970341002744638924800001973854363482682664000

BLOC WALL OR OTHER OBSTRUCTION

NOTE:
MAXIMUM OF 8' LENGTH
CONTACT APCO IF
ADDITIONAL CONDUITS
REQUIRED

**PROTECTIVE
BARRIERS**

**APCO TO FURNISH 30' X 30' PAD CONDUIT AND
4' DIA COUPLINGS**

**CUSTOMER TO OPEN 48' TRENCH, INSTALL CONDUIT, HAVE TRENCH AND CONDUIT
PLACEMENT INSPECTED BY APCO ENGINEER, THEN, BACKFILL TRENCH WITH FIRMLY
(DITCH TO BE STRAIGHT WITH NO ABRUPT CHANGE OF GRADE)**

**CUSTOMER TO FURNISH 5" SCH 40 CONDUIT, 5" SCH 40 90° BENDS 90° RADII AND 5" DIAM. SCHEDULE
40 COUPLINGS**

| ED COST | NORMAL DIST COST | SPECIAL DIST COST | | | |
|---|--------------------------------------|------------------------|----------------------------|-----------------------------|-----------------------|
| 1/UG W/ SERVICE TRAN CONDUCTOR | SIZE PAD MOUNTED TRAN (KVA) | TOTAL FIXED COST | NORMAL DISTANCE COST | SPECIAL DISTANCE COST | TOTAL CUST COST |

USE 4 WIRE

**IN OBTAINING NECESSARY RIGHTS,
HBL DIST PHONE 226-1755 EXT.**

**PROVIDED BY COMPANY AT PELLUM WAREHOUSE
ARE VALID FOR 90 DAYS AFTER APPROVAL BY COMPANY
THIS TIME LAPSE
INCLUDE MOTOR START LIMITATIONS**

APPROVED DATE

OWNER/CONSULTANT

AUXILIARY POWER SUPPLY

NO
 YES

DEBT TAX

REC'D TAX

RECORDING FEES

6. RECORDING FEES

IF YES, THE FOLLOWING INFORMATION MUST BE PROVIDED TO APCO

1. SINGLE LINE DIAGRAM OF CUSTOMER'S WIRING INCLUDING TRANSFER SWITCH AND POWER SUPPLY
2. TRANSFER SWITCH MUST BE ELECTRICALLY AND MECHANICALLY INTERLOCKED AND LISTED BY UNDERWRITERS LAB
3. TRANSFER SWITCH CATALOG NO. AND MANUFACTURER
4. CUSTOMER TO PROVIDE A VISIBLE DISCONNECT BETWEEN UTILTY SYSTEM AND CUSTOMER'S GENERATING SYSTEM

169857

ALABAMA POWER COMPANY

FOR H. J. MURRE CO. (WESTERN & CENTRAL DIVISION)

**DETAIL H. J. MURRE CO. GOVERNMENT SOUTHERN TERMINAL
DEVELOPMENT SOUTH OF TALLAHASSEE, FLA. ZIP CODE 32301**

SCALE 1:1000

**SHADE N-104 SHEET C-1000-00007-02
SUPERSEDES C-1000-00007-01**