

STATE OF ALABAMA)
County of Shelby)

PARCEL # 549857
WE # 61700-06-0001-8-01
STA 3 + 60 to STA 4 + 170

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Big Ben, Inc.

for and in consideration of the sum of One and no/100 (\$1.00), to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across the following described land situated in Shelby County, Alabama.

A strip of land varying in width on Lot # 2 of Cahaba Park South Subdivision as recorded in Map Book 9, page 184 in the Office of the Judge of Probate, Shelby County, Alabama and described as follows: Begin at the Northwest corner of said Lot # 2; therefrom, the strip lies five (5) feet left or Southeasterly of a survey line and the continuations thereof which begin at such point and runs Southwesterly along the boundry of Cahaba Park Circle 182 feet, more or less to a point; therefrom the strip lies five (5) feet each side of a centerline and the continuations thereof which begins at such point and turns an angle to the left of 90 degrees 00 minutes 00 seconds and runs Southeasterly 188 feet, more or less to the Point of Ending.

GRANTEE'S ADDRESS
ALABAMA POWER CO
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL
By Sara Parks

BOOK 323 PAGE 688

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Big Ben, Inc. has caused this instrument to be executed in its name by BEN K. MIREE as its PRESIDENT and attested by RR Miree Jr as its Secy and its corporate seal to be hereto affixed this the 31 day of August, 1990.

ATTEST:

RR Miree Jr

Big Ben, Inc.
ITS PRESIDENT

STATE OF Alabama
County of Jefferson

I, Oscar M Price III, a Notary Public, in and for said County in said State, hereby certify that Ben K Miree whose name as President of said corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 31 day of August, 19 90.

Oscar M Price III
Notary Public



