THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, wherea	* The FIRST NATIONAL BANK OF COLUMBIANA,
Alabama, hereinafter referred to as Mortgagee, is now the owner of the	certain mortgage heretofore executed by
. First Maitonal Bank of Columbiana	
which mortgage is recorded in the Probate Office of Shelby County, Alab	ama, in Volume Real 208 at Page 495 of
There and Mortgages and is also the owner of the indebtedness secured !	NAME AND THE PARTY OF THE PROPERTY OF THE PARTY OF THE PA
thereby secured being now \$ 07,220,72	te amt and tenteres as
WHEREAS the undersigned David "Spud" Bishop G	eneral Contractors, Inc.
now the owner subject to said debt and mortgage, of the	property described in and conveyed by said mortgage, and
he has requested the Mortgages to grant an extens to make the same payable as hereinafter set forth, and the Mortgage	usion of time of neument of said mortsage indebtedness so
NOW, THEREPORE, in consideration of the premises and to agree—to pay to the Mortgagee or to the successors or assigns of the M	Otoba Bort and annual survey annual survey and annual survey annual survey and annual survey annual survey annual survey annual survey and annual survey ann
Eleven (11) monthly installments in the amount of and one (1) final installment in the amount of the same day of each month until October 4, 1991 \$87,039.54 will be due.	\$1,077.57 beginning on movember 4, 1550 187.039.54 . Said installments Will be on
The Mortgages has granted the extension of the time of pay conditions: (1) the property described in said mortgage is owned by inabove described; (2) no lien or encumbrance has been placed upon mortgage indebtedness hereinabove described; (3) this extension agreen herein named (whether such Mortgages be designated in the mortgage Morgages by the transfer and assignment of the Mortgage indebtedness) e gee in said Mortgage; (4) said mortgage shall be and continue a first lien on covenants, terms and conditions shall remain in full force and effect exercise until approved by said Mortgages; (7) the acceleration provisions of the original maker of the above debt or any other person, in any we this agreement, such signature shall be conclusive evidence that such persons the same of the same conclusive evidence that such persons the same conclusive evidence that the same conclusive evidence that such persons the same conclusive evidence that	on or attached to said property prior to the lien of the nent shall have the effect of confirming unto the Mortgages hereinabove described or has succeeded to the rights of the very right, privilege and benefit conferred upon the Mortgathe the property described herein; (5) said mortgage and all its copt as herein modified; (6) this instrument shall be of no in said mortgage remain unmodified by this agreement; (8)
IN WITNESS WHEREOF I have hereunto set	hand and seal this
22ndday of October	19 YU.
	DAVID "SPUD" BISHOP GENERAL CONTRACTORS, INC
	BY: Mary Drawy L.S.
	David Bishop L. S. President
	President L. S.
We hereby approve the above extension and agree to same.	· · · · · · · · · · · · · · · · · · ·

Note: (Original maker and endorsel)

THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA

	<u> </u>	_whose name	signed to the foregoing agree
ment, and who	known to me acknowle	dged before me on this day that	t, being informed of the contents o
the agreement, executed	the same voluntarily on t	he day the same beers date.	
Given under my hand and off	icial seal, this	day of	19
			Notary Public
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第2 第2 第1 第1 第1 第1 第1 第1 第1 第1 第1 第1	UNTY		
5		State hereby certify that	
I, the undersigned authority in the Eathy Brasher	n and for said County and	whose name as Assistan	t Branch Manager
TATE OF ALABAMA, SHELBY CO	n and for said County and OP COLUMBIANA ALA	_ whose name as Assistan BAMA is signed to the foreg ned of the contents of the agre	oing agreement and who is know

I, the undersigned authority, a Motary Public, in and for said County in said State,

Motary Public

Tutal-

hereby certify that David Bishop whose name as President of David "Spud" Bishop General

Given under my hand and official seal, this 22nd day of October, 1990.

STATE OF ALA, SHELBY CU.

I CERTIFY THIS

98 DEC 21 AM 11: 33

JUCGE UF PROBATE

to me, acknowledged before me on this day that, being informed of the contents of the

Contractors, Inc., a corporation, is signed to the foregoing instrument, and who is known

instrument, he, as such officer and with full authority, executed the same voluntarily for

STATE OF ALABAMA

COUNTY OF SHELBY

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and as the act of said corporation.