

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 087, at page 742; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Ronnie D. Norris and wife, Dinah L. Norris who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by the undersigned for the purpose of identification.

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But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof, SouthTrust Bank of Alabama, N.A. has caused this instrument to be executed and its corporate seal affixed by its Vice President _____ who is thereunto duly authorized on this 29th day of April, 1988.

SouthTrust Bank of Alabama, N.A.
BY David L. Nolen
Its Vice President

STATE OF ALABAMA
COUNTY _____

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that David L. Nolen whose name as Vice President of the SouthTrust Bank of Alabama, N.A., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 29th day of April, 1988.

Rt 4 Box 296
Montevallo, AL

Helen Martin
Notary Public

Exhibit "A"

TRACT 1: A tract of land situated in the Northwest quarter of the Southwest quarter of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama and being more particularly described as follows: Begin at the Southwest corner of said Northwest quarter of the Southwest quarter; thence North along the West line thereof, a distance of 761.50 feet to a point on the Southeast right of way line of the Eddings Town Public Road or County Road No. 54; said point being the Northeast corner of the Tomie Pickett Property and the Northwest corner of the Melvin L. Kendrick Property; thence an angle right of 166 degrees, 37 minutes, 09 seconds and run in a Southeasterly direction along a line, assumed to be the Southwest line of the Melvin L. Kendrick Property, a distance of 784.63 feet to the South line of the Northwest quarter of the Southwest quarter of said Section 2; thence an angle right of 103 degrees, 57 minutes, 27 seconds and run West along said South line, a distance of 181.58 feet to the Point of Beginning; Tract contains 1.58 Acres.

TRACT 2: A tract of land situated in the Northwest quarter of the Southwest quarter of Section 2, Township 22 South, Range 4 West, Shelby County, Alabama and being more particularly described as follows: Commence at the Southwest corner of said Northwest quarter of the Southwest quarter; thence East along the South line thereof a distance of 243.06 feet to the Point of Beginning; thence continue East along said South line a distance of 1075.55 feet to the Southeast Corner of said quarter quarter Section, said corner being a mark on a Rock; thence an angle left of 90 degrees, 26 minutes, 20 seconds and run North along the East line of said quarter quarter Section a distance of 1038.47 feet to a point 305.0 feet South along quarter quarter line from the Northeast corner thereof; said point being the Southeast corner of the Jim Lee Fancher Property; thence an angle left of 90 degrees, 19 minutes, 44 seconds and run West along the South line of Jim Lee Fancher Property and parallel to the North line of said quarter quarter Section a distance of 480.0 feet; thence turn to the left and run Southwesterly a distance of 655.0 feet more or less to a point which is the Southeast corner of the Newt and Maud Harper property as designated and located by a survey of W. M. Varnon, dated September 12, 1985 which point is further identified as being on a straight line 630.0 feet Southeasterly from the Eddings Town Public Road; thence continue in the same direction Southwest and parallel to the Southeast right of way line of the Eddings Town Public Road a distance of 188.6 feet (deed 190) measured 188.34 feet; thence an angle right of 124 degrees, 12 minutes and run Northwest along the Southwest line of the Newt and Maud Harper Property according to the W. M. Varnon survey, a distance of 630 feet to the Southwest right of way line of the Eddings Town Public Road; thence an angle left of 124 degrees, 12 minutes, and run Southwest along said right of way line a distance of 62.35 feet to the N.E. Corner of the Mack Crenshaw Property; said corner being 210.0 feet Northeast along right of way line from the Northeast Corner of the Tomie Pickett Property; thence an angle left of 55 degrees, 48 minutes and run Southeast along the Northeast line of the Mack Crenshaw Property and parallel to the Newt and Maud Harper Property, a distance of 840 feet; thence an angle right of 55 degrees, 48 minutes and run Southwest and parallel to the Southeast line of the Eddings Town Public Road and along the Southeast line of the Mack Crenshaw and Melvin L. Kendrick Property, distance of 137.86 feet to the Point of Beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
98 DEC 17 PM 3:28
JUDGE OF PROBATE

SIGNED FOR IDENTIFICATION:

SOUTHRUST BANK OF ALABAMA, N.A.

By David L. Nolen
As Its Vice President

1. Deed Tax	_____
2. Notary Fee	_____
3. Recording Fee	_____
4. Indexing Fee	_____
5. Notary Fee	_____
6. Certified Fee	_____
Total	_____