

	. ത <sup>്ര</sup>	(Name) monarathle location
	U.S	(Name) montesthle matin Elenn Center (Address) Phile, PA 19103
his instrument was prepared l	by .	
P. Garifo		75,000
	nter, Phila., PA 19	103
M No. ATC 27 Rev. 5/82	NANTS WITH RIGHT OF SURVIVORS	SHIP - ALABAMA TITLE CO., INC., Birmingham, AL.
TATE OF ALABAMA	COUNTY KNOW ALL MEN S	ey THESE PRESENTS. consideration
hat in consideration of TEN	DOLLARS (\$10.00) an	nd other good and valuable/ xxxxxxxx
	grantors in hand paid by the GRANTEE	ES herein, the receipt whereof is acknowledged, we. WILLIAM R.
HARTMAN, TERREL	Declaration of Ilust	dated March 1, 1990
herein referred to as GRANT	EES) as joint tenants, with right of surv	vivorship, the following described real estate situated in
	Shelby	County, Alabama to-wit:
Lot 3, in Block Sector, as reco Shelby County,	orded in Map Book o	he Map and Survey of Southwind, Second 6, Page 106, in the Probate Office of
		ng easements, restrictions, set back if any, of record.
8		
See 3222 4		1. Deed Tes  8. Mitg. Tex  9. Recording Fee  4. Indexing Fee  8. No I'an Fee  6. Curtified Fee  7. October 1.
_		
the intention of the parties the grantees herein) in the	event one grantee herein survives the o	at tenants, with right of survivorship, their heirs and assigns, forever; it being int tenancy hereby created is severed or terminated during the joint lives of other, the entire interest in fee simple shall pass to the surviving grantee, and grantees herein shall take as tenants in common.
And I (we) do for myse and assigns, that I am (we :	elf (ourselves) and for my (our) heirs, ex are) lawfully seized in fee simple of said	xecutors, and administrators covenant with the said GRANTEES, their heirs of premises; that they are free from all encumbrances, unless otherwise noted a sloresaid; that I (we) will and my (our) heirs, executors and administrators eirs and assigns forever, against the lawful claims of all persons.
in witness wher	EOF, they have hereunto set	their hand(s) and scales), this 22 NO
day of OCTOE	300_ 1040	
WITNESS:	STATE OF ALA. SHELBY CI).	Im Dini!
	STATE OF ALA. SHELDS ON THIS T CERTIFY THIS IS AN INCIDENT WAS FILL !!	Well wolfeller 1800
	PHIZE	William B? Mulkygan.  William B? Mulkygan.  (See
<u>.                                    </u>	Seal!	Mary Lou Mulligan

STATE OF ALLERAND FLORIDAUSGE OF PROBATE (Seal) , a Notary Public in and for said County, in said State, hereby certify that WILLIAM R. MULLIGAN and MARY LOU MULLIGAN, Husband and Wife AND OF LINE known to me, acknowledged before me are signed to the foregoing conveyance, and who\_ are whose name S\_ executed the same voluntarily they 🥕 on this day, that, being informed of the contents of the conveyance \_ on the day the same bears date. Given under my hand and official seal this 22ND