## RIGHT OF WAY EASEMENT

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,
That in consideration of One Dollar, I, J. Anthony Joseph, do
hereby grant, bargain, sell and convey an easement with the
right of ingress and egress and with the right to erect, construct,
install, and lay and thereafter use, operate, inspect, repair,
maintain, replace and remove utilities over, across and through
the land hereinafter described to J. Anthony Joseph, L. Douglas
Joseph and Gail J. Owen, their, heirs successors and assigns
said land over which said easement shall run is described as
follows:

A 60 foot wide easement described as begin at the Southeast corner of the SE 1/4 of the NW 1/4 of Section 10 Township 20 South, Range 1 West, and run thence North along the Fast line of said 1/4-1/4 to a 60 right of along the Easterly along said fight of way 60 feet to 3, 1986, way, thence Easterly along said fight of way 60 feet to 3, 1986, a point; thence south and parallel with the East line of said 1/4-1/4 to the South line of said 1/4-1/4; thence can be said 1/4-1/4 to the South line of said 1/4-1/4 a distance of 60 feet to the point of beginning; being situated in the SE 1/4 of the NW 1/4 of said Section in Shelby County, Alabama.

The grant and other provisions of this easement shall constitute a covenant running with the land for the benefit of the grantees, their heirs, successors and assigns.

IN WITNESS WHEREOF, the Grantor has executed this instrument this the 14 day of November, 1990.

J. Anthony Asseph

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STATE OF ALABAMA SHELBY COUNTY

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I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that J. Anthony Joseph, whose name is signed to the foregoing easement, and who is known to me, acknowledged before me on this day, that being informed of the contents of the easement, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the day of December 1990.

STATE OF ALA. SHELBY CU.

STATE OF ALA. SHEL

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Rt. 1 Box 95 Columbiana, AP 35051