

528  
RELEASE OF LIEN

This Instrument was Prepared by  
*Debbie Moore*  
as an Employee of  
SouthTrust Mortgage Corporation  
P. O. Box 532060  
Birmingham, Alabama 35253

STATE OF ALABAMA  
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JULY 3, 1990, executed by WAYNE AND NANCY D. PARKER, to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 299 Page 838 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.  
LOT 2, ACCORDING TO THE MAP AND SURVEY OF REIF SUBDIVISION, AS RECORDED IN MAP BOOK 13, PAGE 118, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BOOK 321 PAGE 551

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 5TH day of DECEMBER, 19 90.

SouthTrust Mortgage Corporation  
By: *W. Guy Warren*  
Vice President

ATTEST:

*Catherine Gordon*  
Assistant Secretary

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
90 DEC 10 PM 1:59  
JUDGE OF PROBATE  
250  
300  
100  
650

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 5TH day of DECEMBER, 19 90.

*Randall Hill*  
Notary Public  
My Commission Expires 7-13-92