## QUITCLAIM DEED - Lawyers Title Insurance Corp. - Birmingham, Alabama

STATE OF ALABAMA,

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Dollar and to clear title

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the under-

Ronald Stevens and wife, Barbara Stevens signed

hereby remises, releases, quit claims, grants, sells, and conveys to

Dravo Lint Company ....

right, title, interest and claim in or to the fol-(hereinafter called Grantee), all our

lowing described real estate, situated in Shelby

County, Alabama, to-wit:

Commence at the NE corner of the NE 1/4 of SW 1/4, Section 17, Township 21 South, Range 2 West; thence Southerly along the East boundary of said 1/4-1/4 Section 52.28 feet to a point; thence turn an angle right of 94 degrees 06 minutes and run in a Westerly direction a distance of 571.05 feet to a point; thence right 1 degree 36 minutes and continue Westerly 192.78 feet to a 1/2inch pipe; thence turn an angle right and run in a Northerly direction to a point on the North line of said 1/4-1/4 Section; thence run Easterly along said 1/4-1/4 Section line to the point of beginning. Situated in Shelby County, Alabama.

320prg 97

**800**K

TO HAVE AND TO HOLD to said GRANTEE forever.

Given under our hand a and seal

Augus t day of

19 90.

Witnesses:

Ronald Stevens

(SEAL)

(SEAL)

Barbara Stevens

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public

in and for said County, in said State, hereby certify that

Ronald Stevens and wife, Barbara Stevens

known to me, signed to the foregoing conveyance, and who are whose names are

acknowledged before me on this day, that, being informed of the contents of the convey-

ance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

90 DEC -6 PM 1: 04

JUDGE OF PRUBATE

90.

This instrument was prepared by

Mike T. Atchison, Attorney at Law P.O. Box 822

Address Columbiana, Alabama 35051