ASSIGNMENT OF HORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY FOR VALUE RECEIVED, the undersigned NORWEST MORTGAGE, INC. organized and existing under the laws of the State of Minnesota does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by RICHARD E. HESTER and wife, TAMARA L. HESTERO NORWEST MORTGAGE, INC. day of November dated the 30th in the principal sum of \$ 79,822.00 GIN December day of 19 90, and filed for record on the County, Alabama, in the Office of the JUDGE OF PROBATE of Shelby , together with the debt Mortgage Book No. 320 , on page number 870 thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER. has IN WITNESS WHEREOF, the said NORWEST MORTGAGE, INC. caused this instrument to be executed in its name by Don W. Williams, Jr. and its corporate seal to be hereto affixed and its Asst. Vice President , its Closing Coordinator attested by Patrice Thetford day of November both of whom are thereunto duly authorized, this the 30th 19 90 NORWEST MORTGAGE, INC. (Lender's Name) 320rae 876 BY: llams, Jr. Name Asst. Vice President Title STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILL. (affix corporate seal) 90 DEC -6 AM 10: 10 JUDGE OF PROUALE Closing Coordinator Title STATE OF ALABAMA COUNTY **JEFFERSON** I, the undersigned, a Notary Public in and for said State, do hereby certify and Patrice Thetford that Don W. Williams, Jr. and Closing Coordinator whose names as Asst. Vice President , are signed to the foregoing conrespectively, of NORWEST MORTGAGE, INC. veyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation. November day of Given under my hand and official seal, this the ___30th 1990 State at Large Notary Public, Alabama My Commission Expires February 20, 1991

My commission expires:

This instrument was prepared by DAVID F. OVSON, Attorney at Law 728 Shades Creek Parkway, Suite 120 agirminghamycalabama 35209

6

21.