

09-54-6444

328
FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee ** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of February 15, 19 85, executed by Clyde Wayne Troulias unmarried man and recorded in Mortgage Book 019, page 156**, ** re-recorded Book 066 Page 506, rerecorded **Book**023 Page**690*** in the office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned. *** Corrective Mortgage recorded in book 144 page 799.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, Union Bank & Trust Company, Trustee ** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Secretary, on this 8th day of November, 19 90.
TRUST OFFICER

Union Bank & Trust Company as Trustee for the Alabama Housing Finance Authority

BY Sarah J. Lee
TITLE Vice President
Vice President — Corporate Trusts

ATTEST:
[Signature]
Assistant Secretary TRUST OFFICER

STATE OF ALABAMA
COUNTY OF MONTGOMERY

1. Deed Tax	-----	\$
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$ <u>2.75</u>
4. Indexing Fee	-----	\$ <u>2.75</u>
5. No Tax Fee	-----	\$
6. Certified Fee	-----	\$ <u>1.00</u>
Total	-----	\$ <u>7.50</u>

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., As Trustee, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she, as such officer and with full authority executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 8th day of November, 19 90.

[Signature]

My Commission expires 4/17/91

This instrument was prepared by STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

Cindy Pass 90 DEC -6 AM 11:27
JUDGE OF PROBATE

altus Bank

BOOK 320 PAGE 950