HIS INSTRUMENT PE	REPARED BY: (N	NAME) MAR	<u>1E THOMAS</u> O BOY 10	<u>-CENIKAL D</u> SAA RIRMIN	IGHAM. AL. 35	796	<del></del>
1- 10-618418	, (J	MDD KESSI "II					
TATE OF ALABAMA		TOTAL SATISFACTION OF RECORDED LIEN					
OUNTY OF SHELE	3y )		, 022 3	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
			I D I	THE	SOUTH	, a corpor	ration,
KNOW ALL MEN	BY THESE PRES	ENTS, That, Ce	ntral Bank of		JAMES		
cknowledges full payir	nent of the indebt	edness secured 1	by that certain	ı mortgage exe	APRIL 20. 198	9	
A SINGLE MA					APRIL 20, 198		
vhich said mortgage w	as recorded in the	office of the Ju	dge of Probat	e Court of	SILEDI		ounty,
Alabama, inREAL	<u> </u>	Book No	235		, Page No9	6	
and assigned to		in			Book No		
Page No	_	and does furth	er hereby rale	ase and satisfy	said mortgage.	•	
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<u>က</u> ္ခ							
320page 343							
C. 2							
AGE	MILTO OF LA						
Č	STATE OF ALA.	SHELBY CO.	- 4	<u>-</u> 2			
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•	از بران است به از	Inometing in					
	JUDGE OF PA	ROBATE					
			oourtii.		= 0000	oration, has cau	sed these
In Witness When	eof, Central Bank		<u>south</u>	·	, = 001	0.000	
		_	VEMBER		19 <u>. 90</u> .		
presents to be execu-	ted this	day of	V Children		, 18,		
processing or an argument							
			_		THE SOUTH		
			C	entral Dank De	)		
			· _	. ( ~	- times	71 /24	man
				3y	100	<del></del>	$\overline{U}$
				its:	PERATIONS OFF	ICER	, <del>.</del>
				LUAN UP	CIGHT TOTO VIT	<u>-</u> - •	
STATE OF ALAB	AMA	)					
						•	
COUNTY OF	JEFFERSON	)					
	. <u>-</u>						
				المناجة والمناطقة	فعظه بخاصهم ب	PEGGY BRY	ANT
i, the undersign	ned Notery Public	, in and for said	County in 58	id State, hereb	y certify that		
•, •				104	N OPERATIONS	OFFICER	
			whose nar	ne asLVA	N OF LIGHT SQUAR		
					the ed so the forest	sion instrument.	and who
Central Bank of	THE SOUTH		, a c	orporation, is a	signed to the forego	Mild more annual	
			_		of the ine	mumant SH	ΙΕ
known to me, ackr	nowledged before	me on this day	that, being in	formed of the	contents of the inst	<u> </u>	
			•		the act of said con	poration.	
as such officer and	with full authoris	ty, executed the	same volunti	Irily for and as	The Act of Sala coll		
Given under my ha	and and Official se	al this 30th	day of^	IUVEMBEK	, 19_9	<u>v</u>	
Giast apost mà us	THE SHA CHINING SO		·		Λ	•	
				mr.	11.	hour 1	
				11/all	an 6	1 pmg_	
_				Notary Public	•	<i>' []</i>	
10-	1 1			υ	•	1.1	121
Coentral	1 Sank	حـ			MY COMMISSION	EXPIRES 5/25/	44
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Form No. 99/33-1217 Rev. 5/79

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