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2033

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Andrew Jackson Savings Bank f/k/a Andrew Jackson Savings and Loan Association, a corporation organized and existing under the laws of the State of Florida, party of the first part, in consideration of the sum of One Dollar (\$1.00) and other valuable considerations, received from or on behalf of:

REAL ESTATE FINANCING, INC., P.O. Box 669, Montgomery, AL 36101
party of the second part, at or before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following MORTGAGES:

DOCUMENT EXECUTED BY

OR BOOK PAGE

SEE ATTACHED EXHIBIT "A"

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BOOK

and recorded in the public records of Shelby County, Alabama
upon the pieces or parcels of lands, situate and being in said county and state, and described in said Mortgages and the monies due and to become due thereon with interest set forth therein.

TO HAVE AND TO HOLD THE SAME unto said party of the second part, its successors and assigns forever.

IN WITNESS THEREOF, the party of the first part executed this instrument under its corporate seal by its duly authorized officers this 31st day of October, 1990.

Attest:

Christine S. Dodson
Asst. Vice President

ANDREW JACKSON SAVINGS BANK, f/k/a
ANDREW JACKSON SAVINGS & LOAN ASSOC.

By:

Robert R. Jones
Senior Vice President

Signed, sealed and delivered in the presence of:

Leslie Carraway
Michelle Ziegler

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF LEON

I HEREBY CERTIFY that on this day before me an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Robert R. Jones and Christine S. Dodson, well know to me to be the Senior Vice President and Asst. Vice President respectively, acknowledged to and before me that they executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 31st day of October, 1990.

✓ This instrument prepared by:
Christine S. Dodson
Andrew Jackson Savings Bank
P.O. Box 12699
Tallahassee, FL 32317

Lorraine M. Tucker
Notary Public, State of Florida
at large
My Commission Expires:
Notary Public, State of Florida
My Commission Expires June 2, 1992

EXHIBIT "A"

<u>Loan no.</u>	<u>Document Executed By</u>	<u>OR Book</u>	<u>Page</u>
20093129	Maxine Duke Brantley	203	498
20093137	Sheila B. & Bharat K. Patel	198	733
20093400	Donald A. & Beverly T. Long	202	763
(2) 20095793	Il Woong & Seung Chung and Joe G. & Cindy T. Skinner	203	801
20097369	Stephen W. & Christine C. Hutchens	205	964
20097674	Ray J. & Sue C. Nichols	211	841
20100874	Robert L. & Robin L. Moseley	216	752
20104413	James R. & LuAnne R. Smith	219	883

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 30 AM 8:33

JUDGE OF PROBATE

1. Deed Tax	—	—
2. Mtg. Tax	—	—
3. Recording Fee	—	5.00
4. Indexing Fee	—	10.00
5. Notary Fee	—	—
6. Certified Fee	—	1.00
Total	—	16.00