

ORDINANCE NO. 90-950 1649

AN ORDINANCE TO AMEND ORDINANCE NO. 89-785, AN  
ORDINANCE TO ANNEX CERTAIN PROPERTIES LOCATED IN  
SHELBY COUNTY, ALABAMA.

Be It Ordained by the City Council of the City of Hoover,  
Alabama in regular meeting duly assembled, a quorum being present,  
that Exhibit A of Ordinance No. 89-785, adopted by the City Council  
of the City of Hoover, Alabama on March 20, 1989, be amended to  
exclude the following legally described property:

A parcel of land situated in the northeast one-quarter of  
the northwest one-quarter of Section 15, Township 19 South,  
Range 2 West, Shelby County, Alabama and more particularly  
described as follows:

Commence at the northwest corner of the northeast  
one-quarter of the northwest one-quarter; thence in a  
southerly direction along the west line of said one-quarter  
one quarter section a distance of 814.57 feet; thence 90  
degrees left in an easterly direction 625.94 feet; thence 44  
degrees 56 minutes 27 seconds left in a northeasterly  
direction of 380.72 feet; thence 99 degrees 26 minutes 35  
seconds right in a southeasterly direction a distance of  
47.98 feet; thence 33 degrees 15 minutes 17 seconds right in  
a southerly direction a distance of 255.98 feet to the point  
of beginning; thence continue in a southerly direction a  
distance of 210.00 feet to the northerly right of way line  
of Shelby County Highway No. 17; thence 75 degrees 15  
minutes 34 seconds left in a southeasterly direction along  
said right of way a distance of 110.00 feet; thence 104  
degrees 44 minutes 26 seconds left in a northerly direction  
a distance of 210.00 feet; thence 75 degrees 15 minutes 34  
seconds left in a northwesterly direction a distance of  
110.00 feet to the point of beginning being situated in  
Shelby County, Alabama.

Adopted this the 19th day of Nov, 1990.

W. M. Bullock  
President of the Council

APPROVED:

[Signature]  
Mayor

ATTEST:

Linda Crump  
City Clerk

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV 26 PM 12: 23

*William J. Thompson*  
JUDGE OF PROBATE

1. Deed Tax	-----	\$	-----
2. Mig. Tax	-----	\$	-----
3. Recording Fee	-----	\$	3.00
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	9.00

CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance # 90-950 which was passed and adopted by the City Council of the City of Hoover on the 19<sup>th</sup> day of Nov, 1990, and that it has been published in a newspaper of general circulation and is now in full force and effect.

*Linda Crump*  
City Clerk