

STATE OF ALABAMA
COUNTY OF Shelby

1468

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00) the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto James Hunter, Jr. & Ruthie V. Hunter, as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of Shelby, State of Alabama:

Lot 7, Block 6, according to the Survey of Bermuda Hills, Second Sector, Third Addition, as recorded in Map Book 9, Page 46, in the Probate Office of Shelby County, Alabama.

\$ 67,937.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 19th day of October, 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book 287, Page 169.

TO HAVE AND TO HOLD, to the said James Hunter, Jr. & Ruthie V. Hunter as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 21 AM 9:07

James C. England, Jr.
JUDGE OF PROBATE

Secretary of Housing and Urban Development
Jack Kemp

By: ASSISTANT SECRETARY FOR HOUSING
FEDERAL HOUSING COMMISSION

By: *[Signature]*
Birmingham Office
Dept. of Housing and Urban Development
Birmingham, Alabama

NO TAX COLLECTED

1. Doc. Fee	2.50
2. State Tax	2.50
3. Local Tax	1.00
4. Total	6.00
5. Paid	6.00
6. Balance	0.00
Total	7.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. GIDEON, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date October 19, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 19th day of October, 1990

James C. England
NOTARY PUBLIC

My Commission Expires: 12-1-92

THIS INSTRUMENT WAS PREPARED BY:

PLEASE SEND TAX NOTICE TO:

✓ OSCAR W. ADAMS III
Attorney At Law
Suite 529
2000 First Avenue North

Mr. & Mrs. James Hunter, Jr.