ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	,		
SHELBY	COUNTY)	_	
		·	
FOR VALUE R	ECEIVED, the undersigned	Troy & Nichols, Inc.	, does hereby GRANT, BARGAIN,
	under the laws of the S	State of Louislana	, 0005 (latab) Otiviti) protection
CONVEY, ASSIGN AND	DELIVER unto Real Estate	Financing, Inc. a corpor	ation, its successors and assigns, that certain mortgage TROY & NICHOLS, INC.
executed by DAVID N.	SIEHENS and wife PEN	Y C. SIEPHENS 10	10.00
in the principal sum of	\$ 43,492.00	_	19 90 , in the Office of the JUDGE OF PROBATE
Chalbu	2/5F day of	in Mortgage Book No.	3/9 on page number 181 , together
of Shelby	secured and the note in	arein described and all	interest of the undersigned in and to the lands and
property conveyed by s	aid mortgage.		<u>,</u>
TO HAVE AND	TO HOLD unto the said	Real Estate Financing, Inc.	, its successors and assigns, FOREVER.
	VHEREOF, the said Troy	A Nichols, Inc.	has caused this instrument to be executed its Assistant Secretary and
in its name by Marth	Haynes	sted by Madge L. Ne	ile ile
	e hereto attixed and alte	th of whom are thereu	into duly authorized, this the
Assistant Secretary	, 19 <u>90</u> .	iii or mioni are mere	
day of October	, , 18 <u>20</u> .		
_		Tro	y & Nichols, Inc.
2		(Lenc	der's Name)
- -		- /	
, 범			In attackers
		BY:	() () () () () () () () () ()
3			Name Martha Haynes Title Assistant Secretary
3			Title Assistant Secretary
Name Madge L. Title Assistant	Secretary		1 Forch Ten
STATE OF LOUISIANA	, ,		Total
	nanieu)		
OUACHITA	PARISH)		
		_	
i, the	indersigned, a Notari	Public In and	for said State, do hereby certify tha
Martha Haynes		and Madge L. No	
Assistant Secretary		and Assistant Se	· · · · · · · · · · · · · · · · · · ·
	, are signed	to the foregoing conve	eyance, and who are known to me, acknowledged before
me on this day, that	being informed of the ca	ontents of the conveyan	ce, they, as such authorized representatives and with full
authority, executed th	e same voluntarily for and	as the act of said corp	ooration.
		this the 2nd	day of October 19 90
GIVEN under	my hand and official seal,	, this the	(a) (i
			•
	·		
	STATE OF ALA.	SHELBY CO.	0 7
	TCERTIE	Y THIS Z	Maron D. Matthews
	STATE OF ALA. I CERTIF NSTRUMENT	WASTER No.	otary Public, Quachita Parish, Louisiana
	1156 7 -	AM 0- 13	
	90 NOV 21	YU 2. 12	
This improvement come ex-	anared by	£7	At Death
пре веления мее рг	Thomas a.	M	ty commission expires:
so an amninuae of Tra	W & Nichols, Inc. UDGE OF	PRUBAIL	
do for methodage or see	apared by Sy & Nichols, Inc.JUDGE OF	•	

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