

1390

ASSIGNMENT OF MORTGAGE

ALABAMA

Pool No. 201566  
Loan No. 354178

THE STATE OF ALABAMA )  
Shelby COUNTY )

For valuable consideration in hand paid to the undersigned, SOUTHEAST MORTGAGE COMPANY, a Florida corporation by the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell and assign unto SEARS MORTGAGE CORPORATION that certain mortgage executed by Mike V Pizzato and wife Ashley A Pizzato bearing date December 23, 1986 and recorded in Volume 107, Page 891, of the mortgage records in the office of the Probate Judge of Shelby, Alabama, together with the debt thereby secured and the property therein described.

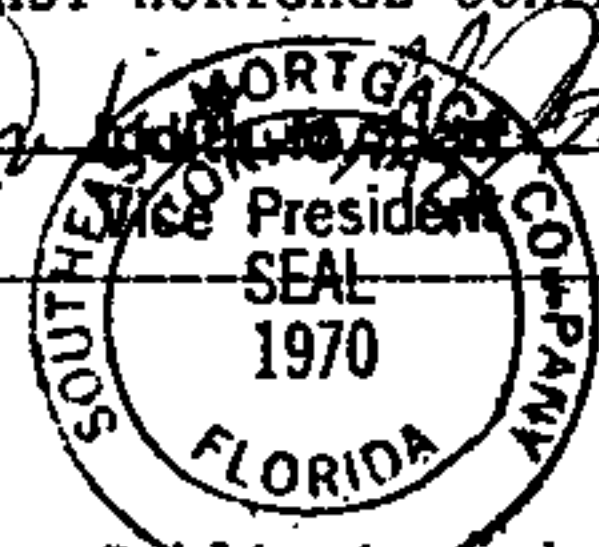
IN WITNESS WHEREOF, SOUTHEAST MORTGAGE COMPANY, has caused this instrument to be executed by JUDITH M. HART its Vice President, who is thereunto duly authorized, and the seal of said Company attested by MARIA E. ORDAZ, its Assistant Secretary, to be hereunto affixed, on September 05, 1990.

ATTEST:

By Maria E. Ordez  
MARIA E. ORDAZ  
Its ASSISTANT SECRETARY

SOUTHEAST MORTGAGE COMPANY

By Judith M. Hart  
JUDITH M. HART  
Its Vice President



STATE OF FLORIDA )  
COUNTY OF DADE )

I, Luzana C. Blanco, a Notary Public in and for said County in said State hereby certify that JUDITH M. HART whose name as Vice President of SOUTHEAST MORTGAGE COMPANY, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given my hand and official seal on September 05, 1990.

Prepared by Reed Kose  
SOUTHEAST MORTGAGE COMPANY  
2500 N.W. 79th Avenue  
Miami, Florida 33122  
LD020 007

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 NOV 20 AM 9:04  
JUDGE OF PROBATE

2.50  
3.00  
1.00  
6.50

Luzana C. Blanco  
Notary Public, State of  
Florida at Large  
My commission expires  
MAY 3, 1994  
NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXP. MAY 3, 1994  
BONDED THRU GENERAL INV. 1000