

192  
RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVENUE, SUITE 300  
MEMPHIS, TN 38103

LOAN # 220825 - 501815

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to

AMSOUTH MORTGAGE COMPANY, INC.  
15 SOUTH 20TH STREET  
BIRMINGHAM, AL 35233

and Assignee herein,

that certain Mortgage executed by  
KENNETH W. DAVIS AND WIFE, KAREN G. DAVIS

secured by property located:  
1903 FOREST RIVER CT

BIRMINGHAM

AL

dated 09/28/90, and recorded as Instrument #  
in Book 313 Page 713, on 10/10/90 of Public records of  
SHELBY City/County, State of  
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 10/04/90

UNION PLANTERS NATIONAL BANK

WITNESS

By Melinda Y. Kwan  
MELINDA Y. KWAN  
DELIVERY SPECIALIST

By Kathy V. Albert  
KATHY V. ALBERT  
BANKING OFFICER

90 NOV 16 AM 11:34

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

On 10/04/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/26/94

Sally C. Lewis  
SALLY C. LEWIS  
NOTARY PUBLIC