

STATE OF ALABAMA)  
JEFFERSON COUNTY)

SATISFACTION IN FULL OF RECORDED MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS, the indebtedness secured by that certain mortgage executed by MILDRED L. GIBSON VINES AND HUSBAND, RALPH CURTIS VINES to the Mutual Savings Credit Union and recorded in Real Volume 058 Page 377-381 Division of the Office of the Judge of Probate, Shelby ~~Jefferson~~ County, Alabama, has been paid and satisfied in full.

Now, in consideration of the premises, the Mutual Savings Credit Union, a corporation, does hereby declare said mortgage to be fully cancelled and satisfied and the lien created thereby to be hereby fully discharged.

IN WITNESS WHEREOF, the said Mutual Savings Credit Union, a corporation, has hereunto set its signature by John Wheeler as its Vice President of Lending-Collections who is duly authorized to act for said corporation, on this 8th day of November, 19 90.

MUTUAL SAVINGS CREDIT UNION,  
A corporation

BY John Wheeler, Vice-President  
Lending-Collections

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, Corrie June Chapin, a Notary Public in and for said County, in said State, hereby certify that John Wheeler whose name as Vice President of Lending-Collections of the Mutual Savings Credit Union, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of November, 19 90.

Corrie June Chapin  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
90 NOV 15 PM 12:56

JUDGE OF PROBATE

1. Deed Tax	-----	0.00
2. Notary Fee	-----	2.50
3. Recording Fee	-----	2.50
4. Indexing Fee	-----	1.00
5. No Tax Fee	-----	0.00
6. Certified Fee	-----	0.00
Total	-----	6.00

**Mutual Savings Credit Union**

P.O. Box 231  
Tomball, Alabama 35064

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