

CORRECTIVE DEED

This instrument was prepared by

1004

HARRISON, CONWILL, HARRISON & JUSTICE
P. O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA
Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100-----Dollars (\$1.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Alvin Burrow and wife, Willie Mae Burrow
(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Mary J. Burrow

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Begin at the NE corner of the South 1/2 of the NE 1/4 of the SE 1/4 of Section 4, Township 21 South, Range 2 West; thence run Southerly along the East line of said 1/4 for a distance of 833.23'; thence turn an angle to the right of 108° 56' 53" for a distance of 537.65' to the center line of a dirt road; thence running along said center line turn an angle to the right of 147° 24' 58" for a distance of 167.31'; thence turn an angle to the left of 33° 38' 51" for a distance of 96.40'; thence turn an angle to the left of 31° 56' 17" for a distance of 125.48'; thence turn an angle to the right of 3° 34' 01" for a distance of 116.38'; thence turn an angle to the left of 18° 27' 56" for a distance of 194.36'; thence turn an angle to the right of 14° 04' 44" for a distance of 131.50' to the North line of said South 1/2; thence leaving said center line turn an angle to the right of 82° 54' 55" and run Easterly along the North line of said South 1/2 for a distance of 219.71' to the point of beginning.

LESS AND EXCEPT the following described parcel of land:

Begin at the NE corner of the South 1/2 of the NE 1/4 of the SE 1/4 of Section 4, Township 21 South, Range 2 West; then run Southerly along the East line of said 1/4 for a distance of 400 feet; then turn right and run West parallel with the North line of said South 1/2 to the West line of the above described property; then turn right and run Northerly along the West line of the above described property to the North line of said South 1/2; then turn an angle to the right of 82° 54' 55" and run Easterly along the North line of said South 1/2 for a distance of 219.71' to the point of beginning.

BOOK 318 PAGE 466

THIS DEED IS GIVEN FOR A NOMINAL CONSIDERATION TO CORRECT THE ERRONEOUS DESCRIPTION CONTAINED IN DEED RECORDED IN REAL BOOK 247, PAGE 57, IN THE PROBATE COURT OF SHELBY COUNTY, ALABAMA. Grantee's Address: #12 Deer Run Drive, Alabaster, AL 35007

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this fourteenth day of November 14, 1990

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED (SEAL)

Alvin Burrow (SEAL)
Alvin Burrow

90 NOV 14 PM 4:11 (SEAL)

Willie Mae Burrow (SEAL)
Willie Mae Burrow

STATE OF Alabama
Shelby COUNTY

JUDGE OF PROBATE

General Acknowledgment
a Notary Public in and for said County.

I, the undersigned in said State, hereby certify that Alvin Burrow and wife, Willie Mae Burrow

Whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of November, A.D. 1990

Judith Ann Black

1. Notary Fee	2.50
2. State Seal	3.00
3. Notary Public	1.00
4. Notary Public	1.00
5. Notary Public	1.00
6. Notary Public	1.00
Total	7.50