

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, SUITE 300
MEMPHIS, TN 38103

LOAN # 10967

- 1213028

Corrective

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

P.O. BOX 669

MONTGOMERY, AL 36195

and Assignee herein,

that certain Mortgage executed by
ROBERT DAVID KICKER AND WIFE CHRISTINA R. KICKER

secured by property located:
2119 DIANE CIRCLE

ALABASTER

AL

dated 12/20/89, and recorded as Instrument #
in Book 271 Page 787, on 12-27-89* of Public records of
SHELBY *rerecorded in book 283, page 654 on 3-23-90 & City/County, State of
ALABAMA re-rerecorded in book 288, page 92 on 4-20-90

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 11/05/90

WITNESS

By

KARL SCHWAB
BANKING OFFICER

UNION PLANTERS NATIONAL BANK
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 NOV 13 AM 10:39

By

MARSHA MURLEY
BANKING OFFICER

JUDGE OF PROBATE

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

On 11/05/90, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared MARSHA MURLEY known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER
NOTARY PUBLIC

✓ J. Michael Jainer