

THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTOR  
SEND TAX NOTICE TO:

(Name) Lawrence A. Ammons  
P.O. Box 297  
(Address) Helena, Alabama 35080

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
P.O. Box 822  
(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/83

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100 (\$500.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Lloyd Lambert and wife, Ruby Lambert

(herein referred to as grantors) do grant, bargain, sell and convey unto

Lawrence A. Ammons and Brenda K. Ammons

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

PARCEL 2:

Commence at the Northeast corner of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, and run thence Westerly along the North line of said Section a distance of 400.00 feet to a point; thence turn 74 degrees 32 minutes 00 seconds left and run 445.43 feet to a point; thence turn 2 degrees 35 minutes 00 seconds left and run 132.41 feet to the point of beginning of the property, Parcel 2, being described; thence continue along last described course 173.00 feet to a point; thence turn 103 degrees 48 minutes 06 seconds left and run 201.00 feet to a point; thence turn 89 degrees 17 minutes 00 seconds right and run Southerly 149.17 feet to a point on the Northerly edge of a chert road or drive; thence turn 77 degrees 08 minutes 45 seconds right and run 85.39 feet to a point; thence turn 28 degrees 45 minutes 48 seconds right and run 62.21 feet to a point; thence turn 31 degrees 29 minutes 04 seconds right and run 103.80 feet to a point; thence turn 11 degrees 51 minutes 15 seconds right and run 181.81 feet to a point; thence turn 90 degrees 00 minutes 00 seconds right and run 173.01 feet to the point of beginning.  
According to survey of Joseph E. Conn, RLS #9049, dated October 28, 1990.

1. Deed Tax	-----	\$ 50
2. Mtg Tax	-----	\$ 0
3. Recording Fee	-----	\$ 3.50
4. Indexing Fee	-----	\$ 3.00
5. No Tax Fee	-----	\$ 0
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 7.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 8th

day of November, 19 90.

WITNESS:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 NOV -8 AM 11:38

STATE OF ALABAMA }  
SHELBY JUDGE OF PROBATE }  
COUNTY }

Lloyd Lambert (Seal)  
Lloyd Lambert

Ruby Lambert (Seal)  
Ruby Lambert

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lloyd Lambert and wife, Ruby Lambert whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of November, A. D., 19 90

Annet F. Pason

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