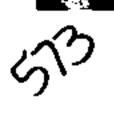
STATE OF ALABAMA SHELBY COUNTY



FULL SATISFACTION OF RECORDED LIEN

| Know All Men By These Presents, That, | the undersi | gned <u>Firs</u> | t National I | ank of Co | <u>lumbian</u> a |
|--|--------------------|---------------------------------|---------------------------|-----------------|------------------|
| (Real Property) (Personal Property) mortgage | _ | | | | |
| (Hear Froperty) (Fersonal Froperty) montgage | | ·y <u>-:=-</u> | | | - |
| which said mortgage was recorded in th | e office of | the Judge of | Probate of She | by County, A | labama, in |
| <u>Real</u> Book No. <u>179</u> , Pag | ge No. <u>86</u> 9 | 9, (and | assigned to | <u> </u> | |
| In Book No | _, Page | ,) a | nd the undersig | ned does furt | her hereby |
| release and satisfy said mortgage. | | | • | • | |
| BOOK 317 PAGE 531 | | | | | |
| | First | National B | ank of Colu | mbiana | |
| In Witness Whereof, the undersigned, | 7th | day of | November | | 19 90 |
| has caused these presents to be executed t | | Oay or | 1 6 | · | |
| | _ | FIRST NATI | ONAL BANK O | COLUMBIA | ANA |
| STATE CERTIFY THIS I CERTIFY THIS INSTRUMENT WAS FILL. | _ | BYTHOUT | amon Su | lly N | |
| I CERTIFY THIS | | Helen | Harrison Ph Vice Presi | ilļips deht | |
| NOVI -7 PM 3: 16 | سی جے | <u> </u> | | | |
| 90 NOT | 300 | 3 | | | |
| STATE OF ALABAMA | 6-3 | 0 | GENERA | L ACKNOLW | EDGEMENT |
| Notary Public I, the undersigned, Judge of Probate, in | | d County in said | d State, hereby c | ertify that | |
| i, the dilacraighted a dage at the same in | | | gned to the fores | | ent, and who |
| Is known to me, acknowledged before me | on this day | that, being info | rmed of the cont | ents of the int | strument, he |
| executed the same voluntarity on the day | | | | | 19 |
| Given under my hand and Official seal | this | day or | | | 1 |
| | | Judge of Proba Notary Public | ite | | |
| STATE OF ALABAMA SHELBY COUNTY | | | CORPORA | TE ACKNOWL | .EDGEMENT |
| Notary Public I, the undersigned, Madgeof Probate, Helen Harrison Phillips First National Bank of Columbiana | a cornoratio | whose name | the foregoing ins | trument, and v | vho is known |
| to me, acknowledged before me on this d officer and with full authority, executed t | av that beir | na informed of | the contents of t | he instrument | , ne, as such |
| Given under my hand and Official sea | 74 | thday of _ | November | <u> </u> | _, 19 <u>90</u> |
| | | Jack Store Store | alexa 3- | -9x | |