PUMC NO. 197166-2 POOL NO. 029108

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Mortgage Corporation of the South, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

> FIREMAN'S FUND MORTGAGE CORPORATION - 27555 Farmington Road Farmington Hills, MI 48018 .

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS BOOK NO.

PAGE NO.

David M. Frings and wife,

Jennifer L. Frings

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together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TTO HAVE AND TO HOLD the same unto the said party of the second part, its Bauccessors and assigns forever.

I IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this lst day of OCTOBER, 1990.

Signed, sealed and delivered ... BANCBOSTON MORTGAGE CORPORATION

in our presence

Vice President

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared KATHERINE A. FRANCIES and SANDRA J. GIBBS to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this lat day of Wendie M. Paulses OCTOBER, 1990.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO Notary Public State of Blogda at Large

32231 90 NOV -6 AH 10: 15 Post Office Box 44090

Jacksonville, Florida

JUDGE OF FROMATE

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