BBMC NO. 409122-1 POOL NO. 035409

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That BANCBOSTON MORTGAGE CORPORATION, a successor by merger to Stockton, Whatley, Davin & Company, Party of the first part in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America and other valuable considerations to it in hand paid by:

> FIREMAN'S FUND MORTGAGE CORPORATION - 27555 Farmington Road Parmington Hills, MI 48018

Party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, the following mortgage recorded in SHELBY COUNTY, ALABAMA - said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof, to wit:

MORTGAGOR

OFFICIAL RECORDS BOOK NO.

PAGE NO.

Samuel A. Saxon and wife,

Connie S. Saxon

097

777

together with the note and each and every other obligation described in said mortgage and the money due and to become due thereon.

TITO HAVE AND TO HOLD the same unto the said party of the second part, its gsuccessors and assigns forever.

IN WITNESS WHEREOF the said party of the first part executed this instrument under its corporate seal by its duly authorized officers this lst

day of OCTOBER, 1990.

Signed, sealed and delivered TOTAL CHOSTON MORTGAGE CORPORATION in our presence

6-50

Vice President

Assistant Secretary

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared JOHN A. OWENS and CARLA D. LANG to me known to be the persons described in and who executed the foregoing assignment as Vice President and Assistant Secretary, respectively, of BANCBOSTON MORTGAGE CORPORATION, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this lst day of Dendie M. Pauls OCTOBER, 1990.

THIS DOCUMENT WAS PREPARED BY AND SHOULD BE RETURNED TO

Wendie M. Paulsen

BANCBOSTON MORTGAGE CORPORATION 101 -6 AM 10: 20
Post Office Box 44090 JULGE OF PRUBATE 32231 Jacksonville, Florida

Notary Public State of Flori

My Commissio Expires:

38/18