

Loan #1024787-0049

## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama )  KNOW ALL MEN BY THES:  ShelbyCounty )  | E PRESENTS: That,  |
|--|--|
| WHEREAS.   |  |
| William J. Acton Construction, Inc.  | did heretofore on the 19 day of April  |
| 1990 execute a mortgage to FIRST ALABAMA F   |  |
|  | , page, Probate Office of Shelby   |
|  | ;  |
| County, Alabama.   |  |
| WHEREAS, the indebtedness secured by said n  | nortgage has been paid to FIRST ALABAMA BANK                                     |
| in full,   |  |
| NOW, THEREFORE, the undersigned, FIRST   | ALABAMA BANK, does   |
| hereby acknowledge satisfaction and payment in f<br>charges the property described in said mortgage  | full of said indebtedness and hereby releases and dis-<br>from the lien of same. |
| IN WITNESS WHEREOF, said FIRST ALABA!  | MA BANKhase caused these   |
| presents to be signed in and by its corporate name   |  |
| 100  | reunto duly authorized on this the 30 day of                                     |
| October  | TIDOT ALABAMA PANA   |
|  | ou Carlo Maria   |
| STATE OF ALA. SHELDY CO.  I CERTIFY THIS  INSTRUMENT WAS FILE:                                       | its Vice President   |
| State of Alabama ) 90 NOV -5 AM 11: 25   | 350  |
| State of Alabama ) 90 NUV - 5 Kirri  | 9,13   |
| Jefferson County Judge of PROBATE  | 63   |
| _  | in and for said County, in said State, hereby certify                            |
| that Charles L. Watkins, JR. w   | hose name as <u>Vice President</u> of  |
| FIRST ALABAMA BANK   | a corporation, is signed to the foregoing full                                   |
| release of mortgage, and who is known to me, ac  | knowledged before me on this day, that, being informed                           |
| of the contents of the instrument, he, as such of the tarily for and as the act of said corporation. | icer, and with full authority, executed the same volun-                          |
| Istily for stirt as the set of said sorber-  | no a Contobor do 90  |
| Given under my hand and official seal this th  | ne 30 day of October 1990  |
|  | Notary Public  |
| LON-150  | MY COMMISSION EXPINES OCTOBER 10, 1903   |