ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand	paid to the	undersigned, EQUISO	OUTH FINANCIAL	_
SERVICES CO., INC.				
the undersigned does hereby grant,	bargain, sel	1, convey, and assig	n unto	
FIRST FAMILY FINANCIAL SERV	ICES, INC.		,,,,	—
that certain mortgage executed by	BOBBY MA	DISON AND WIFE, VERA	MADISON .	
, bearing the date	of the 26TH	day of	OCTOBER , 19_	<u>90</u> .
and recorded in Volume 3/6	Page <u>926</u>	, of the mortgage	records in the	
Office of the Judge of Probate of	SHELBY	County, Ala	bama together	
with the debt thereby secured and				
In Witness Whereof, EQUISOUTH F				
has caused this instrument to be				 ,
		duly authorized and	the seal of said	
Corporation to be hereunto affixed			OCTOBER , 19	
Corporation to be hereunto allixed	d on the			
SO NOW -5 AM IO: 53 ON HOUSE OF ALABAMA	300	BY: R. HICHAEL BARRO ITS: VICE PRESIDENT	f Ben	
COUNTY OF JEFFERSON				
I, the undersigned, a Notary Pub	lic in and fo	r said county and st	ate, hereby cert	1fy
that R. MICHAEL BARRON		ame asVICE PRE		
of EQUISOUTH FINANCIAL SERVICE	s co., INC.	, signed to	the foregoing t	ransfer
and who is known to me acknowled		on the day that, be	ing informed of	the
contents of the transfer, he as				
same voluntarily for and as the				
			OCTOBER,	19 90
Given under my hand and official	Deat filts fil	Elin	buch lo Sk	
		NOTARY PUBLIC	. / /-	, •
		My Commission Expi	res: <u>(,/,22/9</u>	<u>′3</u> ——

Cambridge ditte