193

return to: paid in full section AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

225718 loan no.: W Dennis Murphy mortgagor: 008

INV. NO.:

INV. LOAN NO.: 1654678580 October 11, 1990 PIF DATE:

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain mortage, bearing date of ' September 19, 1986, executed by W Dennis Murphy, Mary E Murphy (Re-Recorded Book 99, Page 101) and recorded in Mortgage Book 92, Page 28, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said Mortgage and indebtedness secured thereby are hereby Heancelled, released and discharged.

IN WITNESS WHEREOF, the undersigned, AMSOUTH MORTGAGE COMPANY, INC. has hereunto set its signature by Jan Turley, its Assistant Vice President, who is duly authorized and has caused same to be attested October 11, 1990.

ATTEST.

316 PAGE 84

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC. (Formerly Engel Mortgage Company)

BY___ JAN TURLEY

TITLE:\ ASSISTANT VICE PRESIDENT

STATE OF ALA. SMELHY CU. I CERTIFY THIS HSTRUMENT WAS FILED

90 NOV -5 AH 8: 26

I, the undersigned Notary Public of President State, certify that Jan Turley, whose name as Assistant Vice President of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, October 11, 1990.

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT PREPARED BY: Doris Carroll AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201

PF012/DWC