

This instrument was prepared by:
(Name) **FOUR STAR DEVELOPEMENT INC.**
(Address) **1815 CRESTWOOD BLVD.**
BIRMINGHAM, ALABAMA 35210

Send Tax Notice to:

(Name) **LARRY KENT**
(Address) **1434 Navajo Trail**
ALABASTER, ALABAMA 35007

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA
SHELBY

COUNTY**KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of **TWELVE THOUSAND FIVE HUNDRED & 00/100**
to the undersigned grantor, **FOUR STAR DEVELOPEMENT INC.**

DOLLARS
a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

LARRY KENT DBA LARRY KENT BUILDING CO. INC.
(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in

SHELBY COUNTY ALABAMA, TO WIT:

**LOT 25, ACCORDING TO SURVEY OF TIMBER PARK, AS
RECORDED IN MAP BOOK 14, PAGE 68 IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.**

SUBJECT TO EASEMENTS AND RESTRICTIONS OF SAID SUBDIVISION.

BY GRANTEE(S) ACCEPTANCE OF THIS DEED, GRANTEE(S) HEREBY COVENANTS AND AGREES FOR ITSELF AND ITS SUCCESSORS, ASSIGNS, LICENSEES, LESSEES, EMPLOYEES AND AGENTS THAT GRANTOR SHALL NOT BE LIABLE FOR, AND NO ACTION SHALL BE ASSERTED AGAINST GRANTOR FOR, LOSS OR DAMAGE ON ACCOUNT OF INJURIES TO THE PROPERTY OR TO ANY BUILDINGS, IMPROVEMENTS OR STRUCTURES NOW OR HEREAFTER LOCATED UPON THE PROPERTY, OR ON ACCOUNT OF INJURIES TO ANY OWNER, OCCUPANT, OR OTHER PERSON IN OR UPON THE PROPERTY, WHICH ARE CAUSED BY, OR ARISE AS A RESULT OF, PAST OR FUTURE SOIL AND/OR SUBSURFACE CONDITIONS, KNOWN OR UNKNOWN, (INCLUDING, WITHOUT LIMITATIONS, SINKHOLES, UNDERGROUND MINES, AND LIMESTONE FORMATIONS) UNDER OR ON THE PROPERTY OR ANY OTHER PROPERTY NOW OR HEREAFTER OWNED BY GRANTOR, WHETHER CONTIGUOUS OR NON-CONTIGUOUS TO THE PROPERTY. FOR PURPOSE OF THIS PARAGRAPH THE TERM GRANTOR SHALL MEAN AND REFER TO (i) THE PARTNERS, AGENTS, AND EMPLOYEES AND AGENTS OR GRANTOR, AND PARTNERS THEREOF: (iii) ANY SUCCESSORS OR ASSIGNS OF GRANTOR: AND (iv) ANY SUCCESSORS AND ASSIGNS OF GRANTORS INTEREST WITH THE LAND CONVEYED HEREBY AS AGAINST GRANTEE, AND ALL PERSONS, FIRMS, TRUSTS, PARTNERSHIPS, AND LIMITED PARTNERSHIPS, CORPORATIONS, OR OTHER ENTITIES HOLDING UNDER OR THROUGH THE GRANTEE.

GRANTEE(S) SIGNATURE

Larry Kent

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 24 day of OCTOBER, 19 90

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Secretary

90 NOV -1 AM 9:43

By

[Signature]

President

STATE OF ALABAMA
SHELBY

NOTARY PUBLIC
My Commission Expires: SEPT. 8, 1993

1. *[Signature]*
2. *[Signature]*
3. *[Signature]*
4. *[Signature]*
5. *[Signature]*
6. *[Signature]*
7. *[Signature]*
8. *[Signature]*
9. *[Signature]*
10. *[Signature]*

\$12,500.00 OF THE A. WE RECEIVED
CONSIDERATION FROM A
MORTGAGE LEND TO SIMULTANEOUSLY
HEREWITH.

1. *[Signature]* **Notary Public in and for said County, in said State,**

2. *[Signature]* **Notary Public in and for said County, in said State,**

hereby certify that

whose name as

President of

Four Star Development

a corporation, is signed

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of October, 1990

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: SEPT. 8, 1993
BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires:

[Signature]

Notary Public

Cahaba Title Bank