

2020
FULL RELEASE OF LIEN

CMD# 72495
DATE 9/90
DNV#0061177

STATE OF ALABAMA
COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full that certain Mortgage and the indebtedness secured thereby, bearing date of November 7, 1985, executed by Leslie H Green and Susan P Green and recorded in Mortgage Book 048 Page 946 in the office of the Judge of Probate, County, of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

1) Recorded
092
Pg. 962
108
PD 366

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

In WITNESS WHEREOF, Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President - Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer, on this 11th day of October 1990.

UNION BANK & TRUST COMPANY as TRUSTEE for
the ALABAMA HOUSING FINANCE AUTHORITY

BY: Sarah J. Lee
Vice President - Corporate Trusts

ATTEST:

Gloria A. Fiddler
TRUST OFFICER

90 OCT 30 AM 8:21

STATE OF ALABAMA
COUNTY OF MONTGOMERY

James H. Jaramila, Jr.
JUDGE OF PROBATE

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I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose as Vice President - Corporate Trusts of Union Bank & Trust Co., As Trustee a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she as such officer and with authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 11th day of October 1990.

Barbara Gray
Notary Public, At-Large
My Commission Expires 4-11-91

This instrument was prepared by
Blaine Nelson
Colonial Mortgage Company
P.O. Box 250-C
Montgomery, AL 36142-0001

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