*THIS IS A DIVISION OF JOINTLY-OWNED FAMILY PROPERTY.

Route 4, Box 994 Alabaster, Alabama

35007

This instrument was prepared by

Harrison, Conwill, Harrison & Justice

αfr

P. O. Box 557

Columbiana, Alabama 35051

Col	umpiana, Alabama	50001	
WARRANTY DEED, JOINT TENANTS WITH RIGHT	OF SURVIVORSHIP		\$60. 0
Shelby COUNTY	MEN BY THESE PRESE		
That in consideration of One and no/100	Dollars and div	vision of jointly-own	ned land SXXXXXX X
to the undersigned grantor or grantors in hand paid by to Madine Butler Evans, married; David married; Louise B. Walker, single; I herein referred to as grantors) do grant, bargain, sell and Dawn Miller and Troy Miller	he GRANTEES herein, t Jefferson Butler Doris B. Hollinge	he receipt whereof is acknowled r, married; Patsy But	dged,we,(herein tler Thompson, e Butler, a widow
(herein referred to as GRANTEES) as joint tenants with	right of survivorship, the	e following described real estate	e situated in
Shelby_	County, Al	labama to-wit:	
Commence at the NW corner of the NE Range 3 West, Shelby County, Alabam of said 1-1 Section a distance of 4 of Shelby County Highway no. 12; the along said right of way line a distance of 56.85' to a point; thence county 162°51'31" right and run north 0.11 of an acre.	a, and run thence 4.38' to a point of ence turn 72°39'; ance of 209.39' ntinue along last *51'40" right and	e southerly along the on the south right of 38" left and run south to the point of begind described course a described run 182.19' to a personal described course and	e west line f way line theasterly nning of the distance oint; thence
PARCEL NO. 3: Commence at the NW corner of the NE! Range 3 West, Shelby County, Alabama of said !-! a distance of 254.38' to	, and run thence	southerly along the	e west line
described, thence continue along last turn 81°01'44" left and run 138.92' run 212.56' to a point, thence turn 9 beginning, containing 0.85 of an acr	t described cour to a point, then 94°22'30" left an re less and excep	se 226.74! to a point ice turn 81°49'49" le id run 204.94' to the ot any part of just d	nt, thence eft and e point of
TO HAVE AND TO HOLD to the said GRANTEES And I (we) do for myself (ourselves) and for my (our) has assigns, that I am (we are) lawfully seized in fee simple of that I (we) have a good right to sell and convey the same warrant and defend the same to the said GRANTEES,	eirs executors, and admin of said premises; that they no as aforesaid; that I (we their heirs and assigns fo	ristrators convenent with the said are free from all encumbrances e) will and my (our) heirs, executorever, against the lawful claim	utors and administrators shall
IN WITNESS WHEREOF, We have hereunto e		s(s) and seal(s), this	
Madine Butler Evans David Jefferson Butler Patsy Butler Thompson	(Seal)	Mary Ruth Butler Louise, B. Walket Doris B. Holling Madge Butler	Walter (Seal)
STATE OF ALABAMA Shelby COUNTY	Gen	eral Acknowledgment	
		e Notory Public in en	d for said County, in said State,
I, the undersigned hereby certify that Madine Butler Evans.	a married woman	, a rectary reduce in and	_ 101 00th Coming, in part Date,
whose namesigned	to the foregoing conveys	ince, and whois known	to me gaknowledged before me
on this day, that, being informed of the contents of the		she	_ executed the same voluntarily
on the day the same bears date.	e 1		2170
Given under my hand and official seal this	day of	October	
**	43	onita of. Dura	Notary Public.
Form 31-A			reotary Fablic.

STATE OF	Alabama)
COUNTY OF _	Shelby	General Acknowledgment)
I, the watereby certify t	ndersigned authority hat <u>David Jeffe</u>	y, a Notary Public in and for said County, in said State, erson Butler, married man
	cknowledged before he	to the foregoing conveyance, and whois
Given u October	nder my hand and of	official seal this $\frac{9^{+1}}{2}$ day of $\frac{9^{+1}}{2}$
		William Parties Distriction Notary Public
		My Commission Expires: 9-11-91
:		
STATE OF) General Acknowledgment
1 the u	ndersigned authority	y, a Notary Public in and for said County, in said State, Ler Thompson, married woman
Given t	inder my hand and of October , 19	A - 11/1 ' 3170.
:		Notary Public . LOI;
: ! : !		My Commission expires: 9-21-92
STATE OF	Alabama Shelby) General Acknowledgment
•	indersigned authority	ty, a Notary Public in and for said County, in said State,
known to me, a	cknowledged before e,she	ed to the foregoing conveyance, and who <u>ls</u> e me on this day, that being informed of the contents ofexecuted the same voluntarily on the day the
Given t	under my hand and of tober	official seal this 73.4 day of
:		William R. Justice 31700.
:		Notary Public Typ10:
		My Commission expires: $\frac{9-11-c_{11}}{}$

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